

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated January 14, 19 71,

executed by Hilton R. Thomas, a single man

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded Vol. M-71 on page 333, Record of Mortgages of January 14, 19 71, in Klamath County, Oregon, the property hereby released being situated in the County of

Klamath State of Oregon, and particularly described as follows, to-wit:

Lot 1, Block 11, and Lot 2, Block 13, Tract 1003, known as Third Addition to MOYINA, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 12th day of April, 19 71.

(This form to be executed by any Vice President or Assistant Vice President)

UNITED STATES NATIONAL BANK OF OREGON

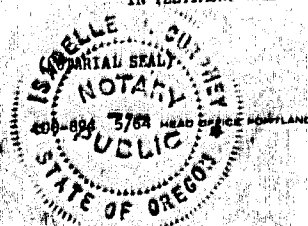
By [Signature]
Title Vice President

STATE OF OREGON }
County of Multnomah } ss.

THIS CERTIFIES THAT on this 12th day of April, 19 71, before me, the undersigned, a notary public in and for said County and State, personally appeared M. R. L. Smith to me personally known, who being duly sworn, did say that he, M. R. L. Smith is a Vice President of the Head Office ~~Klamath~~

of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written.



[Signature]
Notary Public for Oregon
My Commission Expires: October 22, 1974

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of TRANSAMERICA TITLE INSURANCE CO.
this 7th day of May A.D. 19 71 at 3:56 o'clock P. M., and duly recorded in
Vol. M-71 of MORTGAGES on Page 4093

FEB 21 1974

WM. D. MILNE, County Clerk

[Signature]