

51575

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## RELEASE AND SATISFACTION OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, That full payment and satisfaction of all sums of principal and interest, if any, due or to become due under the terms of Contract No. 14-20-0500-2150 dated April 21, 1965, and recorded at page 69 of Volume 230, Mortgage Records of Klamath County, Oregon, applicable to the land described as:

Serial 1A	14 acres	S $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 12, Twp. 31 S. R. 7 E. W.M.
Serial 4	18 acres	N $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 12, Twp. 31 S. R. 7 E. W.M.
Serial 3	32 acres	NE $\frac{1}{4}$ , Section 12, Twp. 31 S. R. 7 E. W.M.
Serial 3	28 acres	SE $\frac{1}{4}$ , Section 1, Twp. 31 S. R. 7 E. W.M.

hereby is acknowledged this 7th day of May, 1971, and any and all liens provided by said agreement or by reservation in the patent described in said agreement applicable to the above described lands are released and discharged as provided by Act of August 20, 1964 (Public Law 88-456, 78 Stat. 554).

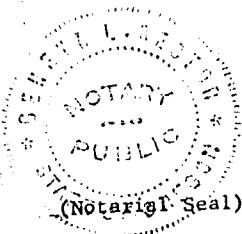
IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of May, 1971.

*Cliff Hallmark*  
Acting Area Director  
Bureau of Indian Affairs

STATE OF OREGON )  
: ss.  
County of Multnomah )

BE IT REMEMBERED, That on this 7th day of May, 1971, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Cliff Hallmark who is known to me to be the Acting Area Director, Bureau of Indian Affairs, Portland, Oregon, and who acknowledged to me that he signed the foregoing instrument freely and voluntarily, as the act of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this the day and year last in this certificate above written.



*General L. Rector*  
Notary Public for Oregon

My commission expires Sept. 3, 1973

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 11th day of MAY A. D. 1971 at 3:20 o'clock P M., and duly recorded in Vol. M 71, of MORTGAGES on Page 4242

FEE \$1.50

WM. D. MILNE, County Clerk  
By *Hazel Dragel*