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PARTIAL RELEASE OF MORTGAGED PROPERTY

This deed and indenture made this 2 day of Lehnang 1971, between INVESTORS ACQUISITION CORPORATION, a California corporation, and BERT T. SWANSTON and SUZANNE E. SWANSTON, his wife, hereinafter referred to as Mortgagors, and WALTER J. LUCAS and ALICE J. LUCAS, his wife, hereinafter referred to as Mortgagees:

WHEREAS, Mortgagors by document entitled "Purchase Money Second Mortgage" dated December 20, 1969 and recorded in Volume M-69, Pages 10850-10856 in the Official Records of the 12 County of Klamath, State of Oregon, did, for the consideration and 13 for the purposes therein mentioned, mortgage the premises therein 14 described, and 15

WHEREAS, said Mortgagors have on this day paid to the Mortgagees valuable consideration, which it is agreed is fully sufficient for the release of the acreage hereinafter described,

NOW, THEREFORE, Mortgagees, for valuable consideration receipt of which is here acknowledged, do by these presents grant, release, quitclaim and set over unto the Mortgagors and their heirs and successors and assigns that part of the mortgaged lands bounded and described in Exhibit "A" attached hereto, to the intent that said lands hereby conveyed and released shall forever be discharged from said mortgage and from the amendment to said mortgage dated on or about July, 1970, and from all other amendments and attachments to said "Purchase Money Second Mortgage" and the promissory note securing same, and it is agreed that the mortgagees and their assigns shall have and hold the lands and premises hereby conveyed and

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1. A. d. .--**^** \_` 42443 . 7 3 ٠. 116 released for themselves, their heirs and assigns forever. t 1 2 MORTGAGEES: 3 S. 4 17. 1 LUCAS 5 1. A. 27 'ER 6 10 7 ALICE U. LUCAS م. 8 MORTGAGORS: **T** 9 INVESTORS ACQUISITION CORPORATION 10 • 11 3 Βv GERARD H. DAVIS 12 3 **f** · with 13 14 14 BERT SWANS 140 X 17 15 Nanne 15th and 1 SUZANNE E. SWANSTON 16 17 12 · . (TI) TO 447 C Sunte (Individual) STATE OF CALIFORNIA SS. COUNTY OF \_\_\_\_\_Glenn  $\sim 10^{\circ}$ On 2 Febuary 1971 before me, the undersigned, a Notary Public in and for said State, personally appeared Walter J. Lucas and Alice J. Lucas 1162 known to me . to be the person **S** whose name **S APC** subscribed to the within instrument and acknowledged that they executed the same. ÷. OFFICIAL SEAL SAM S. BOOT NOTARY PUBLIC CALIFORNIA GLENN COUNTY My Commission Explus Nov. 21, 1973 WITNESS my hand and official seal. Seen S, Bori Signatu Sam S. Boot Name (Typed or Printed) (This area for official notarial seal) 28 29 غث 30 31 -2-32 . 21

4245 STATE OF CALIFORNIA, .County of Sacramento On this 2nd day of February ', the year one thousand nine hundred and Seventy-Onebefore me. ANTHONY M. KENNEDY a Notary Public, State of California, duly commissioned and sworn, personally appeared BERT T. SWANSTON and SUZANNE E. SWANSTON 1000 A known to me to be the person S whose name. S are subscribed to the within instrument and acknowledged to me that the Y executed the same. ALT PULLO - CALIFORNIA My commission explies Aug. 6, 1972 certificate first above written. \*\*\*\*\* Attay M June Notary Public, State of California. Cowdery's Form No. 32—Acknowledgment—General. (C. C. Sec. 1189) (Printed 1-30-66) 61-0419 My Commission Expires.. - 1 STATE OF CALIFORNIA, 1.1 County of Sacramento On this 2nd day of February in the before me, \_\_\_\_\_ANTHONY\_M\_\_\_KENNEDY a Notary Public, known to me to be the President and the second s of the corporation described in and that executed the within instrument, and also known to me to be ARLICIA L. REMEDT | the person.......the executed the within instrument on behalf of the corporation therein named, and ROTANY FUELO- OALIFORMA acknowledged to me that such corporation executed the same. State and Divity 혧 thy communication suppress Aug. 6, 1972 IN WITNESS WHEREOF I have hereun to set my hand and affixed my official seal in the <u>ಕ್ಷೆಸ್ಟ್ ಬಿಂದಿ ಗ್ರಾಮಿಸಿದ ಗ್ರಾಮಿಸಿದ ಮಾಡಿದಿದ್ದ ಮಾಡಿದಿದ್ದ ಮಾಡಿದ್ದಿದ್ದ ಮಾಡಿದ್ದ ಮಾಡಿದ್ದ ಮಾಡಿದ್ದ ಮಾಡಿದ್ದ ಮಾಡಿದ್ದ ಮಾಡಿ</u> ...the day and year in this certificate first above written. Notary Public, State of California. 816 Cowdery's Form No. 28-(Acknowledgment-Corporation), (C. C. Secs. 1190-1190.1) (FRINTED 9-1-64) 42-0990 My Commission Expires -3-

ろうち 4246 1 EXHIBIT "A" 1 2 All that property situate in the County of Klamath, 3 State of Oregon described as follows: 4 Township 31 South, Range 7 East of the Willamette Meridian: - (1 . 5 PARCEL 1, SECTION 1: Lots 1 and 2, South half Northeast quarter, Southeast quarter BUT EXCEPTING from Lot 2 Highway #97 right of way conveyed to the State of Oregon in Deed Book 190 at page 15. 6 7 ė 8 9 PARCEL 2, SECTION 12: Northeast quarter, Southeast quarter. 10 11 12 3 13 . į. 14 STATE OF OREGON, County of Klamath ss. 15 ~ 1 16 Trank. Filed for record at request of: KLAMATH COUNTY TITLE CO. on this llth day of MAY 17 .....A. D., 19.71 at 3:20 o'clock P. M. and duly recorded in Vol. M 71 of MORTGAGES P.M. and duly 18 1. N 19 Page 4243 1. (1) Biologia WM. D. MILNE. County Clerk By Hazel Dag 20 21 Fee \$ 6.00 Deputy. 22 23 24 25 26 27 28 in the second 29 return Klamith County Tutte to P.O. Box 151 1.5 30 31 Klemath Falls, O regni EXHIBIT. "A" 32 97601