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KNOW ALL MEN BY THESE PRESENTS, that John Hancock Mutual Life Insurance Company, of Boston, Massachusetts, for and in consideration of the sum of One Dollar and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby certify that the following described real estate situated, lying and being in Klamath County, State of Oregon, to-wit:

The following described real property in Klamath County, Oregon:
In Township 31 South, Range 7 East of the Willamette Meridian:

PARCEL	SECTION	
1	1	Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ BUT EXCEPTING FROM Lot 2 Highway No. 97 right of way conveyed to the State of Oregon in Deed Book 190 at page 16.
2	12	NE $\frac{1}{4}$, SE $\frac{1}{4}$

EXCEPTIONS:

- There is expressly excepted from the foregoing property that certain parcel designated as "Existing Artesian Well" which is a portion of Lot 4, Block 7 of the Preliminary Plat of Mount Scott Meadows, Tract No. 1027, attached hereto as Exhibit "B", which map has been accepted by and is on file with the Klamath County Planning Commission.
- Also Excepting a non-exclusive easement of access to all existing wells, irrigation structures, drainage canals, and drainage ditches, including Scott Creek and the canals shown on the map attached hereto as Exhibit "B". Together with access rights for purposes of, maintenance and repair of the following:
 - A strip of land 30 feet on each side of the center line of Scott Creek as said Creek is shown on the above referred to Preliminary Plat of Mount Scott Meadows, Tract No. 1027
 - A 15 foot strip of land lying North of and adjacent to the center line of the canal, which center lies along the south line of Lots 4, 5, 7, 8, and 9 of Block 7 as shown on the Preliminary Plat of Mount Scott Meadows, Tract No. 1027.
 - A 15 foot strip of land lying North of and adjacent to the center line of the canal shown on the North line of Lots 20 and 21 Block 11, and the North lines of Lot 1 Block 24 as shown on the Preliminary Plat of Mount Scott Meadows, Tract No. 1027.
 - A 15 foot strip of land lying North of and adjacent to the center line of the canal shown traversing Lot 5 Block 17 and Lot 11 Block 16 on the above referred to Preliminary Plat of Mount Scott Meadows, Tract No. 1027.
 - A strip of land 15 feet in width lying East of and adjacent to the center line of the canal which traverses in a North and South direction through Block 11, 15, 17, and the Easterly boundary of Block 21 as shown on the Preliminary Plat of Mount Scott Meadows, Tract No. 1027.
- Also excepting an exclusive easement for the withdrawal of water from the artesian well located on the property described in Exception "1" and an exclusive easement to withdraw water from the creek, canals, and systems described in paragraph "2" above.

EXHIBIT "A"

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_____, of the Company, this
day of _____, 19____.

Assistant Secretary

is discharged and released from the lien of that certain mortgage in the sum of Six Hundred Thousand
(\$600,000) ----- Dollars, covering the above described real estate together with other real estate
 therein described, dated June 14, 1968, recorded June 14, 1968 in Book M-68
 of Mortgages, on page 5318 of said Klamath
 County Records, and executed by Walter J. Lucas and Alice J. Lucas, husband and wife,
to United States National Bank of Oregon, a national banking association,
and duly assigned to said John Hancock Mutual Life Insurance Company.

This discharge and release shall not be construed as discharging, releasing or impairing the lien of said mortgage
 upon any property covered thereby other than the property hereinabove described, said lien to remain in full force
 and effect as security for the sum remaining due on said mortgage, to-wit: the principal sum of Five Hundred
Sixty-two Thousand (\$562,000) ----- Dollars and interest thereon.

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused this instrument
 to be executed by one of its Assistant Treasurers, and its corporate seal to be hereto affixed, this third
 day of February, 1971.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By C. S. Perkins Assistant Treasurer

COMMONWEALTH OF MASSACHUSETTS
 COUNTY OF SUFFOLK

On this third day of February, A. D., 1971,
 before me, Ethel M. Loberg, personally appeared C. S. Perkins,
 to me known to be an Assistant Treasurer of the corporation that executed the within and foregoing instrument, and
 acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and pur-
 poses therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal
 affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first
 above written.

My commission expires May 22, 1975.

Ethel M. Loberg
 Notary Public in and for said Commonwealth

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held April 13, 1970,
 a quorum being present, it was

VOTED: That the Chairman of the Board, the Vice Chairman, the President, any Executive Vice President, any Senior Vice
 President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any
 Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Real Estate Investment
 Officer, any Senior Mortgage Loan Officer, and any Mortgage Loan Officer, of the Company, or any one of them, are hereby
 authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection
 with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed April 13, 1970 by the Board of
 Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force, and that

C. S. Perkins is an Assistant Treasurer of the Company, this

3rd day of February, 1971.

J. E. Ryder
 Assistant Secretary

Form 3380 Ed. 5-70 Printed in U.S.A.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 11th day of MAY, A. D., 1971 at 3:21 o'clock P. M., and duly recorded in

Vol. M-71 of MORTGAGES on Page 4247.

WM. D. MILNE, County Clerk

FEE \$ 3.00

By Hazel Drayton