Latin Heart

proper officers

(This form to be)
by any Vice President Vice President

THIS CERTIFIES

STATE OF OREGON county of Multnomah

notary Public in and for sa

of UNITED STATES NATIONAL BANK
the free act and deed or said association by
IN TESTINONY WHEREOF,

PARTIAL RELEASE OF MORTGAGE

association, in cons	sideration of th	ne sum of Ten Dollars	s (\$10.00) and othe	NK OF OREGON, a national b r valuable considerations and discharge the premises	to it maid.
particularly describ	ed, from the li	en of that certain m	mortgage dated	January 7	, 19 <u>66</u> _,
executed by	IVAN ROBE	RT DOAK and VIE	RGINIA M. DOAK,	husband and wife,	
to United States Nat	ional Bank of O	regon, (formerly The	United States Nat	ional Bank of Portland) re	corded
March 14	, 19	66 , in Book M-	66 on page 21	.08 , Record of Mortgages	of
Klamath_	Coun	ty, Oregon, the prop	erty hereby release	ed being situated in the Co	ounty of
Klamath	, Sta	ate of Oregon, and p	earticularly describ	ped as follows, to-wit:	
situate in	the NW 1/4 1	NE 1/4 of Secti	on 8, Township	e piece or parcel of 36 S., Range 7 E., scribed as follows:	f land
stone marki Township an said parcel parcel; the thence the of said par	ng the quart d Range; the ; thence Sou nce West 689 following th cel: North	ter-section cor ence East 645.1 ath 660.00 feet 9.93 feet along aree courses and	ner common to 8 feet along t along the eas the southerly d distances al- ast 52.96 feet	59.90 feet South of Sections 5 and 8, sai he northerly boundar terly boundary of said paong the westerly bou; and North 01° 09'	id ry of aid arcel; andary
* * * * * * * * * * * * * * * * * * * *	g against pr		-		
f said mortgage upon	any portion of	any premises except		pes not affect or impair th inabove particularly descri	
IN WITNESS	unto dully puthor	States National Ban	k of Oregon has her day of	eunto set its association May	name by its
This form to be exec y any Vice President ssistant Vice Presid	Ur	7 y 11	UNITED STATES	NATIONAL BACK OF ORDSON	The state of the s
			Title	Vice President	
TATE OF OREGON	`				
ounty of Multnoma) ss. h)				
THIS CERTIF	IES THAT on this	6th day of	May , 1	9 71, before me, the unde	rsigned, a
tary public in and	for said County	and State, personal	ly appeared	M. R. L. Smith	
				M. R. L. Smith	
a vice pr	esident	of the_	1	Head Office	xixancia.
UNITED STATES NATION to behalf of said assume free act and deed	ociation by auth	EGON, the within name	ed association, and	that the said instrument e acknowledged said instru	was signed
10.0			and and notarial se	al the day and year last a	bove writter
			_ la	helle J. Cerrs	her
OTARIAL SEAL)					U
/894 5/64 TEAD OFFICE	E PORTLAND		My Commission	Expires: October 22,	1974
E J.F.					
STÄTE OF ORFG	ON: COUNTY (OF KLAMATH; &			
		United Stat		ink of Oregon	
this 13th do	ry of May	A. D., 19.71 at	11:14 o'cloc	k = AM., and duly rea	orded in
		on			
		16	/ WM.	D. MILNE, County Clerk	
Fee	\$1.50	' 1	By Justhi	a Cally 86 CCP	