51786 M 664 11 PAGE 4477 PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under 9 Act of Congress of the United States of America, in consideration of \$1.00 \checkmark and other good and valuable considerations to it paid by JOSEPH R. GLODOSKI AND GERTRUDE N. GLODOSKI, husband and wife, does hereby release from the lien of that certain mortgage dated May 4, 1970 and recorded May 14, 1970 in volume M-70, page 3819, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to-wit:

> LOT 4, BLOCK 1 FIRST ADDITION TO VALLEY VIEW, KLAMATH COUNTY, OREGON.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's Corporate seal to be hereunto affixed this 14 day of M/cel , 1971.



SS

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS

President

STATE OF OREGON)

COUNTY OF KLAMATH)

On the 14 day of Mar , 1971, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument" was signed and sealed in behalf of said corporation by authority of it is Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said Corporation.

seal on the day and year last above written.

Notary Public for Oregon

My commission expires:_//-/2-7

STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ... Transamerica Title Jo. this <u>18th</u> day of <u>May</u> A. D., 19.71 3:42 o'clock Vol. <u>M 71</u>, of <u>Mortgages</u> 4477 Fee \$1.50 WM. D. MILNE, County Clerk By allece a y

