

28-470

52496

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

VOL 111 PAGE 5269

(FLB No. 141153)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by J. K. O'Neill and Peggy Ann O'Neill, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 10, 1970, and recorded as instrument No. 43076 in Book M-70 of Mortgages on page 6163, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

(9)

That portion of the Southeast Quarter of the Northeast Quarter of Section 28, Township 39 South, Range 10 East of the Willamette Meridian, lying Westerly of the Hill (Bradbury) County Road. Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 28th day of May, 1971.

Attest:

Al Haslebach
Al Haslebach, Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By *Wayne Parris*
Wayne Parris, Assistant Vice President

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

On this 28th day of May, 1971, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Mary E. Harrison
Notary Public, residing at Spokane.

STATE OF Oregon } ss.
County of Klamath }

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 2nd day of June A.D. 1971, at 11:27 clock and 27 minutes, A.M., at the request of Transamerica Title Ins. Co. and recorded as instrument No. 52496 in Book M-71 of Mortgages on page 5269.

Wm. D. Milne

Mail to

Strout Realty
5429 So. 6th St City

County Clerk

By *Capitula P. Parris*, Deputy.

CORPORATION FORM

THE MORTGAGE
SECTIONAL HO

FORM No.

1967

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of

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grantee its / suc
that they are free from
and that they will
above set forth.

IN WITNESS WHEREOF
this 22nd

STATE OF OREGON, County of
Personally appeared the ab
J. K. O'NEILL
and acknowledged the fo
From Office of
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