3211

7/ 5500 VOI. 7/ PAGE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the __6th __day of _September __19_56, made and executed by Harold E. Hart and Betty M. Hart ______, the mortgager therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 1.73 _____ of Mortgages on Page __339 _____ on the __7th _____ day of _September __19_56.

together with the debt thereby secured, is fully paid, satisfied and discharged.

OF KLAMATH FALLS, OREGON

By President

By Sepretary

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF OREGON County of Klamath

On this 18th day of May , 1971, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and

Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand

and affixed my official seal the day and year last above written.

Notary Public for Oregon

My commission expires //6/72

STATE OF OREGON STATE OF COUNTY OF Klamath STATE OF CREGON

I certify that the within instrument was received for record on the .7th day of __JUNE_____,
19.71, at __2.51____ o'clock __P_M., and recorded in book __M_71___, on page __5506____, Record of Mortgages for said County.

Witness my hand and seal of County affixed $$\tt WM.D.MILNE$$

County Clerk-Record

Deputy

FEE \$1.50 44