Jene 35, 1: 12 P.M. 53680 FORM No. 7-MORTGAGE-Short Form VOL	M1 PAGE 5612	
THIS INDENTURE WITNESSETH: That A. OSBORNE, husband and wife, of the County of Modoc State of Cali TWO HUNDRED FORTY-FOUR THOUSAND TWO HUN	fornia for and in consideration of the sum of NDRED THINKS (\$244,2)	239.00)
TWO HUNDRED FORTY-FOUR THOUSAND TWO HUNDRED FOUR THOUSAND TH	have granted, bargained, sold and conveyed, and to BILL C. OSBORNE and DOUGLAS	
	the County of, State of, State of, State of	
The NE¼NW¼ of Section 17, Tow Range 8 East of Willamette Me and SE¼SW½ of Section 8, Town Range 8 East of Willamette Mer	ship 32 South,	
	heirs and assions fore	ever.
THIS CONVEYANCE is intended as a Mortge Forty-Four Thousand Two Hundred Thi (\$.244,239.00) in accordance with the terms of tollowing is a substantial copy:	age to secure the payment of the sum of Two Hung	ollars
\$ 244,239,00. Upon demand after date, for	JUNE 25	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
promise to pay to the order of BIII. C. MOSAND T	at Klamath Falls, Ureg TWO HUNDRED THIRTY-NINE	DOLLARS,
in lawful money of the United States of America 8 3/4 per cent. per annum from be paidupon demand and if not so point immediately due and collectible, at the option of tuted to collect this note, or any portion thereof, addition to the costs and disbursements provided Court may adjudge reasonable, for Attorney's fee	iid, the whole sum of both principal and interes f the holder of this note. And in case suit or ac We promise and agre I by statute, such additional sum, in like lawful r es to be allowed in said suit or action.	st to become
2	s/ James Edgar Osborne James Edgar Osborne s/ Minnie A. Osborne Minnie A. Osborne	
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		х комнясих хоготогородих хоностых хоностух тахнастых асходоходин адгосисремостолого под общественный доставлений общ Ностремогу,
		for an organization or (even if mortgagor is a natural person) are for business or commercial purposes other than agricultural purposes.
2	terest or a	this conveyance shall be void; but in case default shall be made in payment of the principal or inny part thereof as above provided, then the saidBill C. Osborne and Douglas V. e., as tenants in common
1		and their lead representatives or positive and their
	attorney's plus, if thei	r prescribed by law, and out of the money arising from such sale, retain the said principal, interest and fees as provided in said note, together with the costs and charges of making such sale and the surge be any, pay over to the said James Edgar Osborne and Minnie A. Osborne
	ingspain	d and wife, their heirs or assigns.
	, .	
	1X7:4	254
. *	IMPORTANT N	ess Our hand S. this 25th day of June , 1971. NOTICE: Delete, by lining out, whichever warranty (a) or
	omply with th	(cable; if warranty (a) is applicable, the mortgagee MUST the Truth-in-Lending Act and Regulation Z by making re- res; for this purpose, if this instrument is to be a FIRST
e	ien to tinance quivalent; if t	the purchase of a dwelling, use S-N Form No. 1305 or his instrument is NOT to be a first lien, use S-N Form
	lo. 1306, or e	quivalent.
		SS. SS. SS. P. M., On the one of the one on the one of the o
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Č	7	Within record e. M. 7.1 of Mo.
•	FORM No. 7)	AMATH AMATH AMATH I for ree June o'clo o'k Ne Refruit
[FORM IN	
Š		STATE OF OREGO STATE OF OREGO County of KLA I certify that ment was received Sth day of 9.71, at 1:12 and recorded in boo sage 6612 R i said County. Witness my Witness my Ounty affixed. Win D. Milne County Clerk. y All C. State STATE OF OREGO OF STATE OF C. STATE AFTER RECORDIN STATE STAT
F	TEVENS IV	STATE OF O County of I certify ment was rece 25th day 19.71, at 1, and recorded i page 6612 of said County Witness County affixed Witness County Affixed 3y QUACE AFTER REC LEARCE 25Th AFTER REC 25TH
	u .	Count Count Will Will STA1
S	TATE OF	OREGON OREGN
	County of	of Notice Klamath ss.
1_	BE IT	T REMEMBERED, That on this 25th day of June , 19 71 ,
n	erore me, n	he undersigned, a Notary Public in and for said County and State, personally appeared the within James Edgar Osborne and Minnie A. Osborne, husband and wife,
k	nown to m	te to be the identical individual described in and who executed the within instrument and deto me that they executed the same freely and voluntarily.
		IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
		my official seal the day and year last above written.
	10	2:10 Notary Public for Committee or Notary Public for Committe
	Tree.	My Commission expires 3/15/74 Oregon

