June 28, 11:21 A.M. 1971 FORM No. 633-WARRANIY DEED. 8675 28-883 SHEDE MITI SULANNE <u>66</u>69 1 53237 1967/SO KNOW ALL MEN BY THESE PRESENTS, That ADAM D. HOFFMAN, a single man to grantor paid by JAMES A. LANGER and ARLENE L. LANGER, husband and wife, , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that uated in the County of and State of Oregon, described as follows, to-wit: Lot 36 of YALTA GARDENS, Klamath County, Oregon. (H) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances excepting easements and restrictions of record and those apparent on the land. and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 13,000.00 ^OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole 1-11 STATE OF OREGON, County of Klamath Personally, appeared the above named ADAM D. HOFFMAN, a single man, June 19, NOT APPLY 2 and acknowledged the foregoing instrument to be his voluntary act and deed. OFFICIAL SEAL Notary Public for Oregon My commission Before me: 0120 My commission expires June 16, 1974 NOTE-THe ! sentend iween the symbols (), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 special Session. WARRANTY DEED STATE OF OREGON. ss. ADAM D. HOFFMAN County of Klamath I certify that the within instrument was received for record on the 10 at 11:220'clock M., and recorded in book M71 on page 6669 JAMES A. LANGER AND (DON'T USE THIS SPACE: RESERVED FOR RECORDING ARLENE L. LANGER TIES WHERE Record of Deeds of said County. AFTER RECORDING RETURN T USED. Witness my hand and seal of Buiten gray HE31 S. 6 +4 County affixed. No. Wm. D. Milne City 633 County Clerk Fee \$1.50 Title. By Cunthe ample Deputy. 30

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