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TELEPHONE LINE RIGHT OF WAY

KNOW ALL MEN BY THESE PRESENTS that we the undersigned, _____

Jack Duckworth and Galena Duckworth

on this 28 day of May 19 71

for a good and valuable consideration, the receipt whereof is hereby acknowledged,

do hereby grant and convey unto BEAVER STATE TELEPHONE COMPANY,a telephone corporation (hereinafter for convenience called the "Company"),

and to its successors and assigns, full and free right, liberty and authority to

enter and re-enter upon, and to construct, repair, operate and maintain its telephone

line or system, including the necessary poles, wires, guys and fixtures, upon or under

the lands of the undersigned, situated in the County of Klamath, in the Stateof Oregon, said easement is specifically described and drawn on "Exhibit

A" attached hereto and by reference made a part hereof, and more particularly described

as follows:

Southeast one quarter of Southeast one quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) Section one (1) of Township twenty-nine (29), South, Range seven (7) East Willamette Meridian, and Lot seven (7) or Southwest one quarter of Southwest one quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section six (6) of Township twenty-nine (29) South, Range eight (8) East Willamette Meridian, all in Klamath County, Oregon, subject to that certain mortgage recorded in Volume 57, Page 549 of the Mortgage Records in Klamath County, Oregon.

and in or upon all streets, alleys, roads or highways abutting said tract of land.

The undersigned agree that all poles, wires, cables, conduits and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense shall remain the property of the Company subject to removal at its option.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free encumbrances and liens of whatever character except those held by the following persons:

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The above-mentioned mortgage (s) on said land (is) (are) hereby released to the extent, but only to the extent, necessary to subordinate said mortgage(s) to the rights hereby granted to the Company.

IN WITNESS WHEREOF, this instrument has been executed the _____
28 day of May 19 71.

Jack Buckworth
Galena Buckworth
GRANTORS

(SEAL)

By _____
Title _____

James S. Zanden
By _____
Title _____

(SEAL)

MORTGAGEE(S)

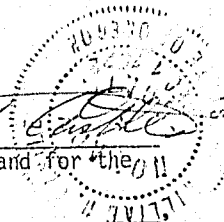
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INDIVIDUAL ACKNOWLEDGMENTS

STATE OF OREGON)
COUNTY OF KLAMATH) SS:

On this day personally appeared before me _____
JACK DUCKWORTH, to me known to be the individual(s)
described in and who executed the within and foregoing instrument, and acknowledged
that (he) (they) signed the same as (his) (their) free and voluntary act and
deed for the uses and purposes therein mentioned.


GIVEN under my hand and official seal this 28th day
of May 19 71.


NOTARY PUBLIC in and for the
State of OREGON
residing at LAKEVIEW

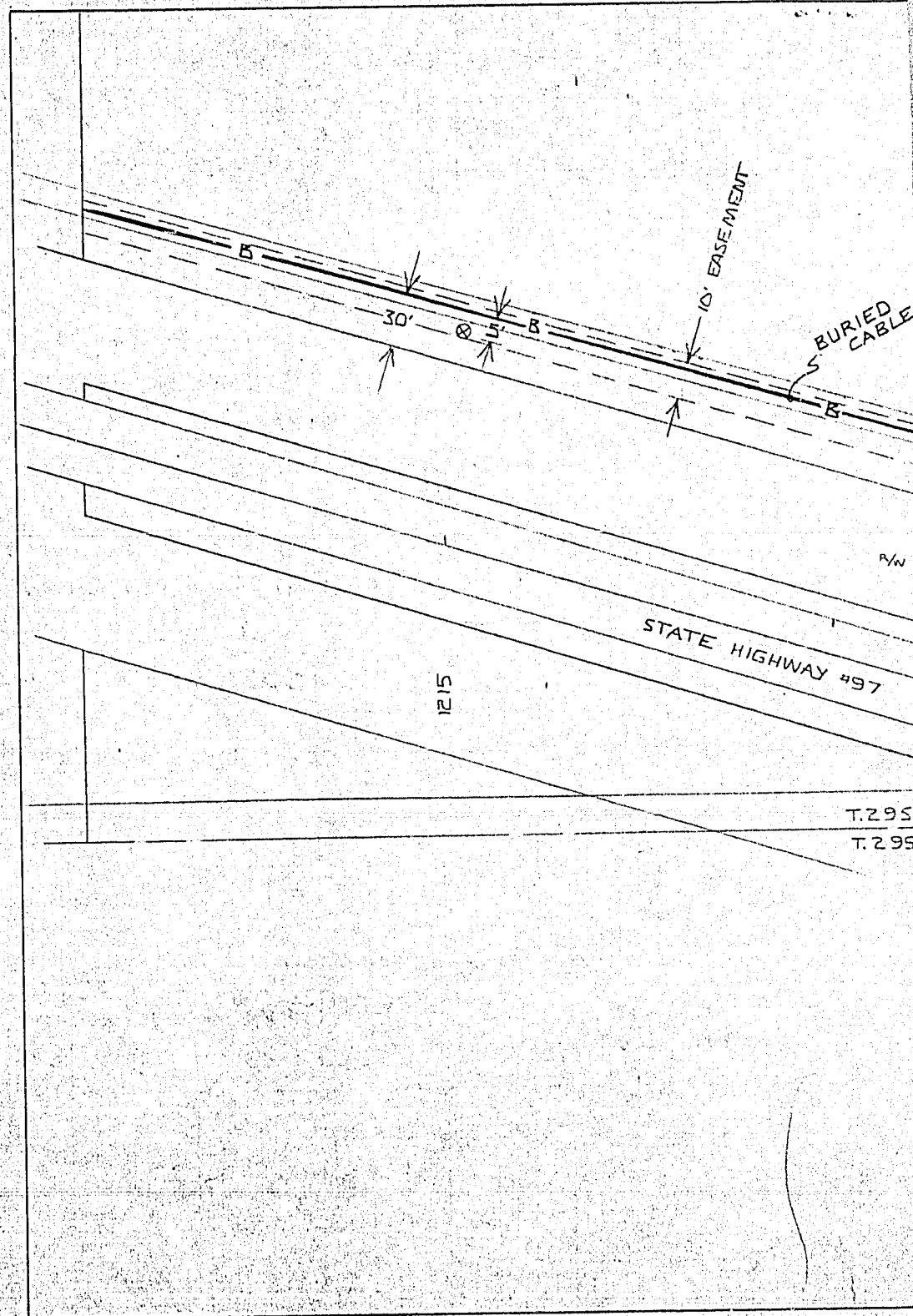
STATE OF OREGON)
COUNTY OF KLAMATH) SS:

On this day personally appeared before me _____
GALENA DUCKWORTH, to me known to be the individual (s)
described in and who executed the within and foregoing instrument, and acknowledged
that (he) (they) signed the same as (his) (their) free and voluntary act and
deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 28th day
of May 19 71.


NOTARY PUBLIC in and for the
State of OREGON
residing at LAKEVIEW

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Wm. O. BARNES, County Clerk

FILED IN BOOK 1215

ON MAY 11, 1911

AT 10:30 A.M.

IN THE PRESENCE OF

J. H. BARNES, J. H. BARNES, J. H. BARNES

Wm. O. BARNES, County Clerk

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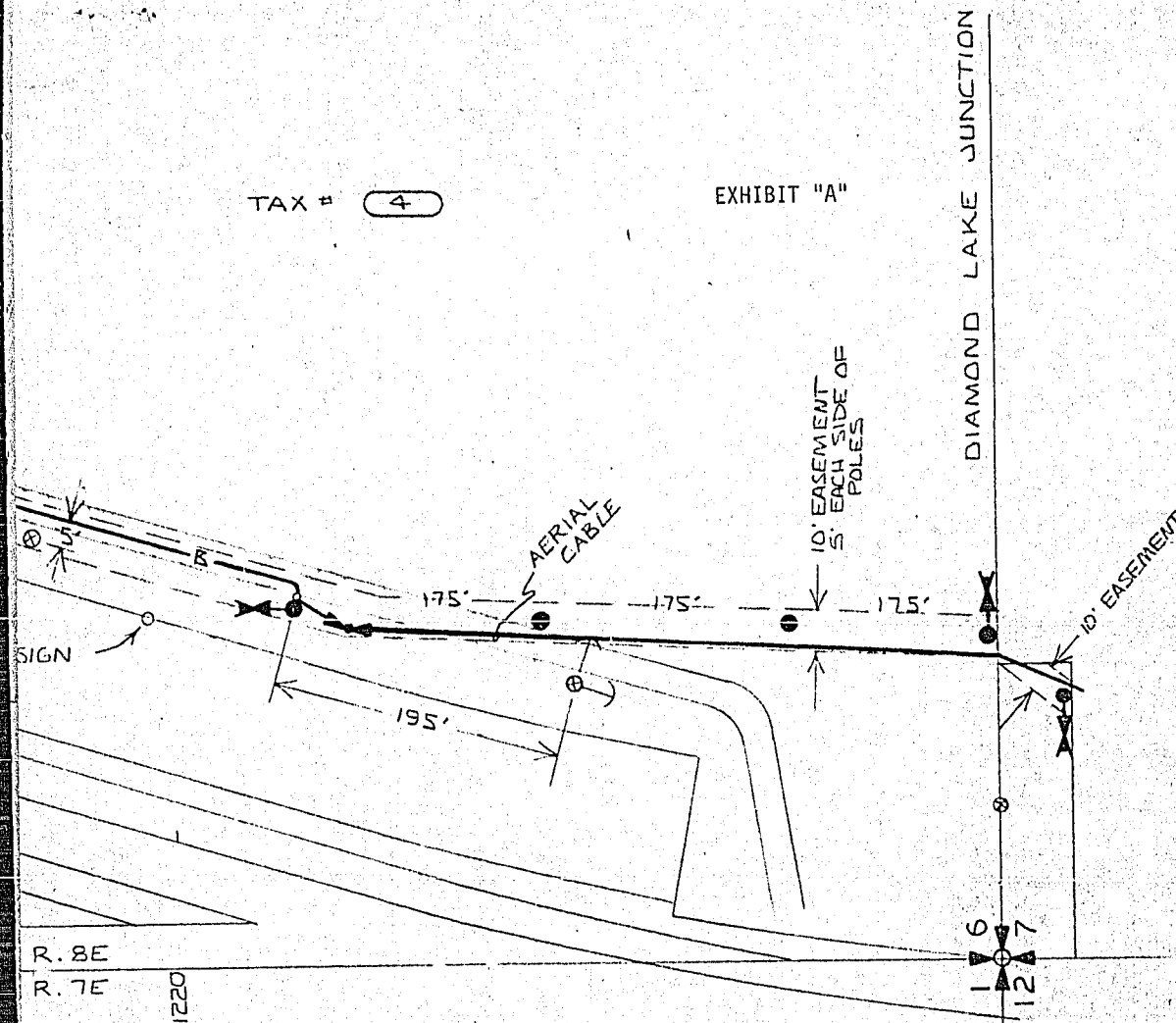
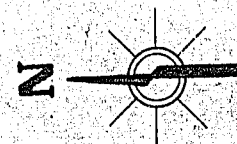
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TAX # 4

EXHIBIT "A"

CABLE TO BE PLACED
ON ROAD SIDE OF POLES

SCALE: APPROX. 1" = 100'

Exch. No. 2507

County KLAMATH

Tax Code 218-050

TWP. 29S

R. 8E

Sec. 6 7

Service W. O. No.

Issue No.

W. O. No. 70-004

Sheet 19 of

STATE OF OREGON; COUNTY OF KLAMATH; ss. 10
 Filed for record at request of BEAVER STATE TELEPHONE CO LAKEVIEW OREGON
 this 30th day of JUNE A. D., 1971 at 9:11 o'clock A.M., and duly recorded in
 Vol. M. 71, of DEEDS on Page 6774.

FEE \$ 7.50

WM. D. MILNE, County Clerk

By *W. D. Milne*

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