		and the second	a de la companya de l		ويوجه وبياد ومسترور أروا ومرور	
	And	W STANKS WING	WHEN PAR MENT	T	Red Hine & + Star	
A WARTS			2	2	ALA IN THE	a start and a start of the
Service States		1		1. S.	States and Party	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Contact Sand Sand	14-7 VI.	a have been a	and the second se	AT HERE SHALL HAVE	and the second second	a second a s
				and the second		

VOL. 411/ PAGE 8781

When recorded mail to: HART & MIERAS 5526 No. Figueroa Street Los Angeles, California 90042

Attn: Joy Gibson

1

 $\mathbf{2}$

3

4 5 6

7

8

9

10

11

12

13

14

15

16

17

18 19

20

21

22

23

24

25 26 27

28

29

30

31 32

مندر افرار دیکر افرار دیکر

ASSIGNMENT

53823

FOR VALUE RECEIVED, JOANNE A. KROCKER hereby grants, assigns and transfers to CONRAD E. KROCKER all beneficial interest under that certain Agreement for Deed and Purchase of Real Estate, executed by CONRAD E. KROCKER and JOANNE A. KROCKER and NATIONAL FOREST LAND DEVELOPMENT COMPANY, dated February 17, 1966 applying to property described as: East one-half (1/2) of the West one-half (1/2) of Lot 1, Block 4, Klamath Falls Forest Estates, Sycan Unit, as recorded in the office of the County Recorder of Klamath County, Oregon, consisting of 12.1 gross

acres. June Dated: XXX _ 2__, 1971

STATE OF CALIFORNIA) SS COUNTY OF LOS ANGELES)

Fee \$1.50

On June 2, 1971, before me, the undersigned, a Notary Publich in and for said State, personally appeared JOANNE A. KROCKER, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official /geal Signature GLENN SIMPSON OFFICIAL SEA (Typed or Printed) GLENN SIMPSON Name NOTARY PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNT

Refuerance and the

13 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of Hart & Mieras, Attys. this 30th day of June A. D., 19 71 at 10:00 o'clock A. M., and duly recorded in on Page 6781 Vol. M71 of Deeds.

Attys. 10:00 o'clock __A_M., and duly recorded in rge __6781_____ WM. D: MILNE, County Clerk By Cynthus Camfbece

Knohe