

July 16 10:45 A.M. 1971

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PARTIAL RELEASE OF MORTGAGED PREMISES, Vol. M71 Page

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 38 & 39, Block 15, Klamath Falls
FOREST ESTATES HIGHWAY 66 UNIT, PLAT
NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this JUN 2 1971 day of , 196.

SSD CORPORATION

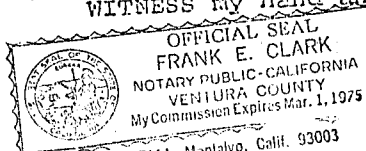
BY *John F. Davies*

BY *Carl G. Samuelson*

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

ON JUN 2 1971, 196, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *JOHN F. DAVIES*, known to me to be the President, and *CARL G. SAMUELSON*, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.



Please Return to:
15233 Ventura Boulevard
Union Bank Plaza, Suite 1208
Sherman Oaks, California 91403

Houser
Houser

Frank E. Clark
Notary Public

FRANK E. CLARK, Notary Public
My Commission Expires March 1, 1975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.
this 16th day of July A. D., 1971 at 10:45 o'clock A. M., and duly recorded in
Vol. M71 of Mtgs. on Page 7453

Fee \$1.50

By *WM. D. MILNE*, County Clerk

July 16

July 16 10:45

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