

VOL. 471 7456
JUN 60 UNIT-PLA

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of NINE HUNDRED TWENTY FIVE AND NO/100----- Dollars,

ALL CASH

to grantor paid by Ronald J. Sakala & Linda K. Sakala, husband & wife as tenants by its entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s)19....., Block.....14.....
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1,

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 12th day of July, 1963 as Document No. 80286, Vol. 346, Pages 473, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.
The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this.....
24..... day of..... June..... 19.. 71.....

By Valmont Development Corp.
By Bernard L. Olafson
Bernard L. Olafson, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.
June 24, 1971
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice-
President of Valiant Development Corp.,
a corporation, and that the seal affixed to the foregoing instrument
is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation
by authority of its board of directors; and he acknowledged
said instrument to be its voluntary act and deed.

Before me:

Notary Public for California. OFFICIAL SEAL
My commission expires: SONJA E. MAINE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

WALLACE CORPORATION Expires June 8, 1975

Mr. & Mrs. Ronald J. Sakala
TO
Box 3377, 376 Stra Wing Sac.
APO San Francisco, California 96238

No.

Computer Credit Control
15233 Ventura Blvd.
Suite 1208
Sherman Oaks, California
91413

Klamath Falls Forest Estates

By Outdoor Land Development Corp.

By Gerald Granof

Gerald Granof, Secretary

STATE OF CALIFORNIA, County of Los Angeles

June 24, 1963

Personally appeared Gerald Granof

who being duly sworn, did say that he is the Secretary of Outdoor Land Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for California.
My commission expires...

OFFICIAL SEAL
SONJA E. MAINE
NOTARY PUBLIC - CALIFORNIA
EXPIRATION DATE IN
FEBRUARY 2014

STATE OF OREGON, Expires June 8, 1975

County of.....**Klamath**.....
 I certify that the within instrument
 was received for record on the.....**16**.....
 day of.....**July**....., 19..**71**.....
 at.....**10:45** o'clock.....**A.M.**, and recorded
 in book.....**M71**..... on page.....**7456**.....
 Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne
County Clerk--Recorder.

By Cynthia Proffice

HWY. 66 UNIT-PLAT 2

STATE OF CALIFORNIA
COUNTY OF VENTURA
ON _____
Public in and for _____
JOHN F. DAVIES
(CARL G. SAMUEL)
of the corporation _____
the persons who ex-
therein named, and
within instrument per-
directors.

WITNESS my hand

OFFICIAL SEAL
FRANK E. CLARK
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Mar. 1, 19

P. O. Box 5111, Mantoloking
1522