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PARTIAL RELEASE OF MORTGAGED PREMISES

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KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consider-ation paid, does hereby release from the lien of said mortgage the ation paid, does hereby release from the lien of said mortgage the following described premises:

North ½ of the East ½ of Lot 3, Block 14 , Klamath Falls Forest Estates Unit Sycan, consisting of 10.2 Gross Acres.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this

STATE OF CALIFORNIA

Fee \$1.50

CITY AND COUNTY OF LOS ANGELES)

On this 7th day of <u>1977</u>, before me, the under-signed, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and JUDITH CARLSBERG, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

ss.

Tanaka Tanaka Dortary public - California PRINCIPAL OFFICE IN LOS ANGELES COUNTY	Notary Public
SHARON L. TAMIYA Wy Commission Expires October 16, 1971	
STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of <u>Transamerica Title</u>	Ins. Co.

this ______ 16th ____ day of _____ A. D., 19 71 at 10:45 o'cloc] 74622 on Page Vol. . M71

WM. D. MILNE, County Clerk 23