

19 July 11:55 A.M. 1971
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VOL. M71 PAGE 756

HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of ONE THOUSAND SIXTY SEVEN AND NO/100 Dollars

ALL CASH

to grantor paid by Michail J. Ullerich & Maralyn A. Ullerich, husband & wife as tenants by its entirety hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 8, Block 115
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 30 day of June, 1971.

Klamath Forest Estates Unit No. 4

By Bernard L. Olafson
Bernard L. Olafson, Vice President

STATE OF CALIFORNIA, County of Los Angeles ss.
June 30, 1971
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice-President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that the instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he is a duly authorized officer of said corporation.

Before me:
My Commission Expires April 28, 1975
Nancy C. Underhill
Notary Public for California.
My commission expires

By Richard P. Carlsberg
Richard P. Carlsberg, President

STATE OF CALIFORNIA, County of Los Angeles ss.
June 30, 1971
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that the instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he is a duly authorized officer of said corporation.

Before me:
My Commission Expires April 28, 1975
Nancy C. Underhill
Notary Public for California.
My commission expires

WARRANTY DEED

Mr & Mrs. Michail J. Ullerich
TO
880 Thompson Ave. N.E.
Salem, Oregon 97301

AFTER RECORDING RETURN TO
Computer Credit Control
15233 Ventura Blvd.
Suite 1208
Sherman Oaks, California
91413

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES WHERE
USED.)

Fee \$1.50

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 19th day of July, 1971, at 11:55 o'clock A.M., and recorded in book M71 on page 7544.
Record of Deeds of said County.
Witness my hand and seal of County affixed.

Wm. D. Milne
County Clerk-Recorder.
By Capitula A. Hopper
Deputy.

HWY. 66 UNIT-PLAT 4

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WITNESS

Please return
15233 Ventura