1. ORDER 28-763 Vol. .7/ PARTIAL RELEASE OF REAL ESTATE MORTGAGE Page 7963 54822 (FLB No. 129204) . THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mort-gage, executed by Lawrence Geraghty, also known as Lawrence A. Geraghty, and Estrid Geraghty, also known as Estrid A. Geraghty, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated.. .., 19..66..... and recorded as instrument No....8835.....in Book.....M=66.of Mortgages on page......8674., in the office of Clerk the.of......Klanth .. County, State of Oregon ., that part of the property covered by said mortgage, described as follows: D Township 41 South, Range 10 East, Willamette Meridian Section 1: S2NW4 Klamath County, Oregon 112917 5-763 It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. corporate seal to be affixed this THE FEDERAL LAND BANK OF SPOKANE Attest \mathcal{I} anto stant Secretary Assistant Vice President STATE OF WASHINGTON,] E. M. SS COUNTY OF SPOKANE. 18th 19...71..., before me, a notary public in and On this June ...day of. IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written. Approved Notary Public, residing at Spokane. Mary & Harrison Notary Public, residing at Spokane. ipu ipu in por STATE OF Oregon Document No. 記録の I hereby certify that the within instrument was filed for record in the office of the County.....Clerk...... of said County on the.....29th.day of.....July......A.D. 19.71..., at 1.47.0'clock and.......minutes, A...M., at the request of Transamerica...Title..Co. .M..71.....of Mortgages on page.....7963... , and recorded as instrument No......54822......in Book Wm. D. Milne Clerk aven Mail to. County... By allici OFFIC Lefter Deputy. Fee \$1.50 F.L.B. F3-53a (Rev. 3-69) WA ${\mathcal G}^{(i)}$