

8/3/71 3:32 pm

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain Real mortgage, bearing date the 14th day of July, 19 59, made and executed by Ralph M. Barnett and Judith E. Barnett, Husband and Wife

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Faintly

8-1061

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of ----- TEN THOUSAND SIX HUNDRED FIFTY AND NO/100 (\$ 10,650.00) DOLLARS, and recorded on the 16th day of July, 19 59, in Book 191 at page 415 of Records of Real Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this 3rd day of August, 1971

FIRST NATIONAL BANK OF OREGON

By [Signature]

STATE OF OREGON,

COUNTY OF Klamath

) SS

August 3, A. D. 19 71

Personally appeared Gary Hawkins

Assistant Cashier

who, being duly sworn did say that he is the Assistant Cashier of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

NOTARY PUBLIC

SATISFACTION OF MORTGAGE
FIRST NATIONAL BANK OF OREGON
TO

WHEN RECORDED, MAIL TO:

Edward A. & Mary Stuart Stringer
1606 Kane St.
Klamath Falls, Oregon 97601

N-272V 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL)

STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:

Transamerica Title Co.

on this 3rd day of August, A. D., 1971
at 3:32 o'clock P. M. and duly
recorded in Vol. M 71 of Mortgages
Page 8171

WM. D. MILNE, County Clerk

Fee 1.50

By [Signature] Deputy.

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STATE OF

County of

July 27,