

FEDERAL LAND BANK MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 21st day
of July, 1971,

Mike Short and Bessie D. Short, husband and wife,

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage
to THE FEDERAL LAND BANK OF SPOKANE, a corporation in Spokane, Wash-
ington, hereinafter called the Mortgagee, the following described real estate in the
County of Klamath, State of Oregon:

The description of the real property covered by this mortgage consists of one page
marked EXHIBIT "A" which is attached hereto and is by reference made a part hereof. ---

EXHIBIT "A"

Page 1 of 1

PARCEL 1: That certain parcel described as beginning at a point on the Section
line between Sections 15 and 16, Township 38 S.R. 10 E.W.M., 48 rods North of
the corner common to Sections 15, 16, 21 and 22; running thence North on the
Section line 16 rods; thence East 10 rods; thence South 16 rods; thence West
10 rods to the place of beginning, with a variation through out the entire
course above described of 19° East, containing 1 acre, more or less, and
situate and being in the Southwest quarter of the Southwest quarter of Section
15, Township 38 S.R. 10 E.W.M.

PARCEL 2: In Township 38 South, Range 10 East of the Willamette Meridian:

Section 10: SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$, SE $\frac{1}{4}$, and all that part of the SW $\frac{1}{4}$ lying Northerly and
Easterly of the Swan Lake Road;

Section 22: All that part of the NW $\frac{1}{4}$ of said Section which lies
Northerly and Easterly of the Swan Lake Road, and all that portion of the NE $\frac{1}{4}$
of the said Section 22, described as follows: Beginning at the Northeast
corner of said Section 22; thence South 0°35' West along the section line
marking the Easterly boundary of the said NE $\frac{1}{4}$ of the said Section 22, 2231.6
feet, more or less, to a point in the center line of the county road; thence
North 58°44' West along the center line of the said County Road, 3069.9 feet,
more or less, to a point in the North and South center line of the said
Section 22, which centerline marks the Westerly boundary of the said NE $\frac{1}{4}$ of the said
Section 22; thence North 0°31' East along the said line 628.2 feet, more or less
to the North quarter corner of the said Section 22, which marks the Northwest
corner of the said NE $\frac{1}{4}$ of the said Section 22; thence North 89°46' East along
the section line marking the Northerly boundary of the said NE $\frac{1}{4}$ of the said
Section 22, 2641.3 feet, more or less, to the said Section corner at the North-
east corner of the said Section 22, the point of beginning.

EXCEPTING THEREFROM any portion thereof lying within right of way for ditches, canals,
and roadways.

Together with two turbine pumps, Serial #JC108 and Serial #3752TB; two electric
motors, Serial # U.S. 883163 and Serial # X448504; and any other irrigation
equipment now or hereafter used with said property, or any replacements thereof,
which are hereby declared appurtenant thereto.

Initials: MS BS 64

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FLB
LOAN 144164

Recorded _____

at _____ o'clock

Page _____

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