

8/4/71 11:20 AM

55029

Vol. 111 Page 8222

## SATISFACTION OF REAL PROPERTY MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated May 20, 19 69 made and executed by JOHN B. TOMPKINS AND JOYCE E. TOMPKINS, husband and wife mortgagor s, to UNITED STATES NATIONAL BANK OF OREGON mortgagee, and recorded on the 20th day of May, 19 69 in book M-69 of the mortgage records of Klamath County, Oregon, on page 3783,

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 4th day of August, 19 71.

UNITED STATES NATIONAL BANK OF OREGON

By

Title Assistant Manager

STATE OF OREGON )  
County of Multnomah ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, personally appeared \_\_\_\_\_, to me personally known, who, being duly

sworn, did say that he is a (an) \_\_\_\_\_ of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

Notary Public for Oregon

My Commission Expires \_\_\_\_\_

## ACKNOWLEDGMENT FOR BRANCH USE ONLY

STATE OF OREGON

County of Klamath

On this 4th day of August, 19 71, personally appeared \_\_\_\_\_

Robert L. Mason, to me personally known, who, being duly sworn, did say that he is the

Assistant Manager of the Klamath Falls Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

90-850 11/65 HEAD OFFICE PORTLAND

Notary Public for Oregon

My Commission Expires April 12, 1975

FORM No. 853—GENE

ST

FORM No. 633—WARRANTY DEED.

1967/50

KNOW ALL MEN BY  
husband and wife

to grantor paid by Ronald

does hereby grant, bargain, sell  
certain real property, with the  
uated in the County of Kla  
Beginning at a point on the  
60 feet northwesterly from  
westerly along  
of the vacate  
along said line  
said line of  
right angle  
line to the  
through sa

Subject to  
between H  
as trust  
corporat

grant  
state

1. LAST NAME  
JENSEN  
4. DEPARTMENT  
AIR FORCE  
7. U. S. CITIZEN  
☒ YES

10. SELECTIVE  
NA

11. TYPE OF TRANSFER  
Retirement

12. LAST DUTY ASSIGNMENT  
20 Years Service

14. DISTRICT, AREA COMMAND  
827 Air Defense

16. TERMINAL DATE OF RESIGNATION  
DAY MONTH YEAR

18. PRIOR REGULAR ENLISTMENT  
Three (3)

21. HOME OF RECORD AT TIME OF  
2638 4th Street  
Baker (Baker County)

23. SPECIALTY NUMBER & TITLE  
42292 Instru &  
Env Sys Supt

24. DECORATIONS, MEDALS, BADGES  
AFGCM w/2 OLC AFM  
AFM AFM 900-3  
AFOWA DAFSO GB-564

25. EDUCATION AND TRAINING COMPLETION  
Aircraft Instruments  
Fundamentals of Elec

26. NON-PAY PERIODS / TIME LOST  
(Preceding Two Years)

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Subject to  
between H  
as trustee  
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grant  
state

PERSONAL DATA	
1. LAST NAME	JENSEN
4. DEPARTMENT	AIR FORCE
7. U. S. CITIZEN	<input checked="" type="checkbox"/> YES
10. SELECTIVE DATA	
11. TYPE OF TRANSFER	Retirement
12. LAST DUTY ASSIGNMENT	20 Years Service
14. DISTRICT, AREA COMMAND	827 Air Defense
16. TERMINAL DATE OF REGISTRATION	Hq AFRes (RRS)
18. PRIOR REGULAR ENLISTMENT	Three (3)
21. HOME OF RECORD AT TIME OF RECORD	2638 4th Street Baker (Baker County)
23. SPECIALTY NUMBER & TITLE	42292 Instru & Env Sys Supt
24. DECORATIONS, MEDALS, BADGES	AFGCM w/2 OLC AFM AFEM AFM 900-3 AFOWA DAFSO GB-564
25. EDUCATION AND TRAINING COMPLETION	Aircraft Instruments Fundamentals of Elec
26. NON-PAY PERIODS/TIME LOST (Preceding Two Years)	No Time Lost

# SATISFACTION OF REAL PROPERTY MORTGAGE

United States National Bank  
of Oregon

TO

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was  
received for record on the 4th  
day of August 19 71  
at 11:20 o'clock A.M. and  
recorded in Book M71 on page 8222.

Record of Mortgages of  
said county.Witness my hand and seal of said county  
affixed.

Mm. D. Milne

County Clerk—Recorder

By *Capitula Campbell* Deputy.

Fee \$3.00

Return to *Lawrence, Oregon*  
*London*  
*538 Main St City*