

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

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1. LAST NAME - FIRST NAME - MIDDLE NAME STACEY JERRY WAYNE		2. SERVICE NUMBER 8468		3. SOCIAL SECURITY NUMBER 518 48 9234	
4. DEPARTMENT COMPONENT AND BRANCH OR CLASS ARMY AUS AGC		5a. GRADE, RATE OR RANK SP4 (T)	5b. PAY GRADE E4	6. DATE OF RANK 26 Jul 66	7. DATE OF RANK 7 Mar 43
7. U. S. CITIZEN ☒ YES ☐ NO		8. PLACE OF BIRTH (City and State or Country) Colville Washington		9. DATE OF BIRTH 28 Jul 65	
10a. SELECTIVE SERVICE NUMBER 10 45 43 17		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #45 Buhl Idaho		11. TYPE OF TRANSFER OR DISCHARGE Trans to USAR (See #16)	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Btry B 4 Msl Bn 57 Arty 7th US Army		13. CHARACTER OF SERVICE HONORABLE		14. TYPE OF CERTIFICATE ISSUED None	
15. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Trans to USAR Control Gp (Anl Tng) USAAC St Louis Mo		16. TERMINAL DATE OF RESERVE DAY MONTH YEAR 27 Jul 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED b. OTHER NA	
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Boise Idaho	
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE REP, City, County, State and ZIP Code RE-3 Buhl Idaho		22. STATEMENT OF SERVICE a. NET SERVICE THIS PERIOD b. CREDITABLE FOR BASIC PAY PURPOSES c. OTHER SERVICE d. TOTAL (Line 22 plus Line 23) e. TOTAL ACTIVE SERVICE f. FOREIGN AND OR SEA SERVICE g. USAREUR		23. SPECIALTY NUMBER & TITLE 94B20 Cook	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Marksman (Rifle) National Defense Service Medal		25. EDUCATION AND TRAINING COMPLETED CST - Ft Ord California		26. NON-PAY PERIODS TIME LOST (Preceding Two Years) None	
27. VA CLAIM NUMBER NA		28. DAYS ACCRUED LEAVE PAID 46		29. INSURANCE IN FORCE (NSLI or USGLI) a. AMOUNT OF ALLOTMENT b. MONTHLY ALLOTMENT c. PAYMENT NA	
30. REMARKS Grammar School 8 Years Elementary Blood Group: O Item #5a: PFC (P) E3 Aptd 31 Mar 66		31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE REP, City, County, State and ZIP Code RE-1 Box 21 Days Creek Oregon 97429		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Jerry M. Stacey</i>	
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER A J GRASER 1LT AGC ASST ADJ		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>A J Graser</i>		35. ARMED FORCES OF THE UNITED STATES	

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM
ARE OBSOLETE EFFECTIVE 1 JAN 67.

GPO : 1960 O - 233-125

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of JERRY W. STACEY
this 12th day of AUGUST A. D., 1971 at 1:50 o'clock P M., and duly recorded in
Vol. M 71, of DISCHARGES on Page 8468
WM. D. MILNE, County Clerk
By *Hazel Dugan*

NO FEE