

28-1116 55352 Vol. 71 Page 8577 Loan # 2-18-746-6  
EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by J. ROBERT HARRIS and DONNA J. HARRIS, husband and wife,

securing the sum of \$14,400.00 and interest, dated July 28, 1970 and recorded August 3, 1970 in book M70 on page 6506 Auditor File # 43370 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 6th day of August A. D. 19 71, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S-E-A-L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest: *L.R. Davis*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.

On this 6th day of August  
C. C. KRAIG and L. R. DAVIS

A. D. 19 71 before me appeared  
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires September 15, 1974

*James H. Kline*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INSURANCE CO

this 16th day of AUGUST A. D., 1971 at 4:17 o'clock P.M., and duly recorded in

Vol. M 71, of MORTGAGES on Page 8577

Fee \$1.50

WM. D. MILNE, County Clerk

By *W.D. Milne*

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