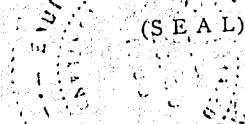


10 Riverside Address 55906 Vol. 711 Page 9213 Loan # 2-18-518-9  
EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a  
certain Mortgage made and executed by HOWARD W. AMIDON and CHLORIS G. AMIDON,  
husband and wife,

securing the sum of \$ 7,800.00 and interest, dated August 12, 1965d recorded August 16, 1965  
in book M-65 on page 918 Auditor File # 99702 of the Mortgage Records of Klamath County, Ore.  
together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-  
ing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed  
by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 25th day of  
August A. D. 19 71, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION



*James Mulvehill*  
Vice President  
Attest: *L. R. Davis*  
Assistant Secretary

STATE OF OREGON, } ss.  
COUNTY OF MULTNOMAH, }

On this 25th day of August A. D. 19 71, before me appeared  
JAMES D. MULVEHILL and L. R. DAVIS to me personally known to be the  
Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged  
the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath  
stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year first above written.

My commission expires September 15, 1974

*Don A. Kupper*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
Filed for record at request of Transamerica Title Co.

this 31 day of Aug. A. D., 1971 at 11:11 o'clock a.M., and duly recorded in  
Vol. M-71 of Mortgages on Page 9213  
Fee 1.50

WM. D. MILNE, County Clerk  
By *Wm. D. Milne*

AUG 31 3 45 PM 1971  
FORM No. 7-M  
SN

AUG 31 11 12 AM 1971  
25-1321

TO  
their  
with the  
free from  
of reco

and that  
The tr

The fo

Dated: Au  
*E. J. Edy*  
*E. J. Edy*

STATE OF OR  
On this  
personally came  
county, the with