

8706 - 28-1059 55932 Vol. M71 Page 9246
Loan # 2-18-818-3

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by MELVIN L. STEWART and MARY LOU STEWART, husband and wife,

securing the sum of \$24,000.00 and interest, dated March 11, 1971 and recorded March 16, 1971 in book M 71 on page 2237 Auditor File # 49770 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 24th day of August A. D. 19 71, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

James Mulvehill
Vice President
Attest: *L. R. Davis*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 24th day of August
JAMES D. MULVEHILL and L. R. DAVIS

A. D. 19 71, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires September 15, 1974

John A. X...
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 1st day of Sept. A. D. 1971 at 11:08 o'clock A. M., and duly recorded in

Vol. M71 of Mtgs. on Page 9246

Fee \$1.50

By *WM. D. MILNE, County Clerk*
Arthur Campbell

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FORM No. 88

SEP 1 3 17 PM 1971