	SEP 2 11 55 AM 19712 8 - 1/27 Vol. M7/ Page 9310 5003 F.L.B. No. 141970	
	RELEASE OF MORTGAGE	
	The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated November 5th 19.70, executed by L. L. Crawford and Ethel B. Crawford,	and the second se
	husband and wire	
	Bank of Spokane, a corporation, and recorded in Book	
	of <u>Klamath</u> County, <u>Oregon</u> together with the debt thereby secured, is fully paid and discharged.	
	IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 27th day of August 19.71	
	Attest: Mayne Parris Assistant Secretary.	
	STATE OF WASHINGTON, COUNTY OF SPOKANE. On this 27th day of August 19.71, before me, a Notary Public in and for the	
	On this 27th day of 24th day o	
	Approved HOTARY is a Spokane, Washington, My commission expires	
	STATE OFDocument No	A DEALER I MAN
	I hereby certify that the within instrument was filed for record in the office of the CountyClerk	E
	at the request of Transamerica Title Ins. Co, and recorded in Book. M71.of Mortgages on page	: 53 22 23 24 24 24 24 24 24 24 24 24 24 24 24 24
	By appthice attacked, Deputy.	
	Mail to reach and By Capet Ind Campbell, Deputy.	SP*23361-170
	FLB 487 (Rev. 5-86)	STATE OF OR
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