

56232 Vol. 71 Page 9643
PARTIAL RELEASE OF REAL ESTATE MORTGAGE
(FLB No. 109174.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Theodore A. Crume, a single man, to THE FEDERAL LAND BANK OF SPOKANE, dated November 6, 1961, and recorded as instrument No. 65136 in Book 206 of Mortgages on page 471, in the office of the County Clerk of Klamath County, State of Oregon, and reamortized by agreement to THE FEDERAL LAND BANK OF SPOKANE, dated July 29, 1970, and recorded as instrument No. 43328 in Book M. 70 of Mortgages on page 6474, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

The West Half of Government Lots 1 and 2 lying North and East of the Sprague River Highway; and the West Half of the East Half of Government Lots 1 and 2 lying North and East of the Sprague River Highway in Section 19, Township 35 South, Range 10 East of the Willamette Meridian.
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 3rd day of September, 1971.

Attest: *Alexander Josa* Secretary, *Al Haslebach* Assistant Vice President
THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON, ss.
COUNTY OF SPOKANE.

On this 3rd day of September, 1971, before me, a notary public in and for the above named county and state, personally appeared Al Haslebach, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved NOTARY PUBLIC
Notary Public, residing at Spokane.

STATE OF OREGON, ss.
County of Klamath.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 10th day of September, A.D. 1971, at 10:58 o'clock and AM, at the request of TRANSAMERICA TITLE INS. CO., and recorded as instrument No. 56232 in Book M. 71 of Mortgages on page 9643.

WM. D. MILNE

Mail to *Allen L. Foreman*
620 Main Street, City

County CLERK

By *Phazel D. ...* Deputy.

FEE \$1.50