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SEP 13 11 16 AM 1971 PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter

particularly described, from the lien of that certain mortgage dated January 14, 19 71,

executed by Hilton R. Thomas

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

January 14, 19 71, in Book M71 on page 333, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

(b) Lot 11, Block 13, Tract 1003, known as THIRD ADDITION TO MOYINA,
in Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 30th day of August, 19 71.

(THIS form to be executed
by any Vice President or
Assistant Vice President)

UNITED STATES NATIONAL BANK OF OREGON

By Robert E. Ullman

Title Assistant Vice President

STATE OF OREGON)
County of Multnomah) ss.

THIS CERTIFIES THAT on this 30th day of August, 19 71, before me, the undersigned, a notary public in and for said County and State, personally appeared Robert E. Ullman to me personally known, who being duly sworn, did say that he, Robert E. Ullman, is an assistant vice president of the Head Office Branch,

of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written.

(NOTARIAL SEAL)

90-894 5/64 HEAD OFFICE PORTLAND

Deborah H. Curphy
Notary Public for Oregon

My Commission Expires: Oct. 22, 1974

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 13th day of Sept. A.D., 19 71 at 11:12 o'clock A.M., and duly recorded in

Vol. M71 of Mortgages on Page 9710

Fee \$1.50

WM. D. MILNE, County Clerk

By Cynthia Campbell

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FOR 93
STATE