

SEP 20 9 01 AM 1971

Vol. 171 Page 9956

PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 53, Block 12, Klamath Falls

FOREST ESTATES HIGHWAY 66 UNIT, PLAT

NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this AUG 16 1971, 196.

SSD CORPORATION

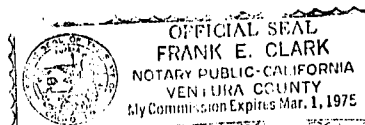
BY *John E. Phillips*

BY *Carol G. Samuelson*

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

ON AUG 16 1971, 196, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *John E. Phillips*, known to me to be the President, and *Carol G. Samuelson*, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.



P. O. Box 5111, Mantoloking, Calif. 93008
Please Return to:
15233 Ventura Boulevard
Union Bank Plaza, Suite 1208
Sherman Oaks, California 91403

Frank E. Clark
Notary Public

FRANK E. CLARK, Notary Public
My Commission Expires March 1, 1975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.

this 20th day of Sept. A.D., 1971 at 9:01 o'clock A.M., and duly recorded in Vol. 171 of Mortgages on Page 9956

M Fee \$1.50

WM. D. MILNE, County Clerk
By *William D. Milne*