56538

nwy, 66 USIT-PLAY 2

KNOW ALL MEN BY THESE PRESENTS. That Pine Tree Land Development Co. and Tree Lake Development Co., corporations duly organized and examing under the lates of the State of Oregon, bereinafter called the granter, in consideration of TWENTY THREE HUNDRED AND SEVENTY AND NO/100 ------ Dellars

ALL CASH

to granter paid by Gerald R. Latham & Virginia L. Latham, husband & wife as tenants by its entirety

to granter paid by the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, beins and assigns, that certain real property with the tenements, hereditaments and appartenances thereanto belonging or appertaining, sitnated in the State of Oregon and the county of Klamath, described as follows, to wit:

> Lot (s) 4 , 5 & 6 , Block 44 Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs

And said granter hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that granter is and assigns forever. lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constraing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this.

2 September 1971

Klamath Forest Estates Unit No. 2

By Pine Free Land Development So

Ricaru P. Carlsberg, Vice-President

STATE OF GALIFORNIA. County of Los Angeles) ss. September 2, 19.71

Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the Vice-President of Pine Tree I m. Dayslammer C who being duly sworn, did say that he is the North President of Pine Tree Land Development Co., a corporation, and that the real affixed to the foregoing intrument is the corporate scal of said corporation and that said instrument was signed and sealed on hebalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its roluntary act and deed.

OFFICIAL SEAL

Before the corporation of the CHANDLER

LEE CHANDLER MODELL COURT OF THE PROPERTY O

Public for California GELES COUNTY o Man Gan mission Lynius July 1, 1975

WARRANTY DEED

Mr & Mrs. Gerald R. Latham

Riverside, California

Computer Credit Control

1801 Century Park West

Los Angeles, California

4125 Rucker Lane

Suite 800

By Tree Lake Development Co.

IDON'T USE THIS BPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

Bernard L. Olafson, Vice-President

who being didy sworn, did say that he is the VicePresident of Tree Late Detelopment Co.
a corporation, and that the scal affixed to the foregoing instrument is the corporate scal of said corporation and that said
instrument was signed and scaled on hebalf of said corporation
by authority of its board of directors; and he acknowledged
said instrument to he its instructional moderation.

OFFICIAL SEA!

LEE CHANDLER

Notery Public for California July 1, 1975

My Regulation of the california of the ca

STATE OF OREGON.

County of Klamath County of Klamath )

I certify that the within instrument 20th was received for record on the 20th day of Sept. 19 71 at 9:01 o'clock A.M., and recorded in book M. 71 on page 9959

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne ... County Clerk-Recorder.

HWY. 66 UNIT-PLAT 2

144

SEP 20

KNOW ALL

That Fi CO., an Ore tion, bearing County of Kle math County, mortgage the

and that the re to as heretofor

WITNESS

STATE OF CAL COUNTY OF

ON