SEP 20 9 hs AM 1971

56555 Vol. M. Page 9977

PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clork of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 15, Block 17 as described on the attached sheet.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this

KLANATY LAND AND VIHILE CO.

By Allers all lunders

Secretary

STATE OF CALIFORNIA

)) SS

CITY AND COUNTY OF LOS ANGELES)

On this day of 197/, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR, and MUNITH CARLSBERG, known to me to be the President any Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument en behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

OFFICIAL SEAL
SHARON L. TAMIYA
OTARY PUBLIC - CALT DRNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Marga January Notary Public

Kissell

SHARON L. TAMIYA My Commission Expires October 16, 1972

42



That portion of Lot 15, Block 17, situated North and East of a point E 1650 ft. and 500 deg. 05 ft 58 inches W 415 ft. from the North West corner of said Lot 15, Block 17, and also that situated South and East of a point E 1650 ft. and 500 deg. 05 ft. 58 inches W 415 ft. from the Northwest corner of said Lot 15, Block 17. Also described as all of said lot except the W 1650 ft. thereof.

recorded in Vol. M /1 , of Mortgages

Fee \$3.00 Wm C

By Crysthin County Clerk