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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLANATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLANATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises: All of Lot 14, Block 18 excepting the East 1660 feet and the South 410 feet thereof of said Lot 14 Block 18 Klamath Falls Forest Estates Sycan Unit, as recorded in the office of the County Recorder of Klamath County, Oregon consisting of 9.2 Gross Acres, and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

KLANATH LAND AND TIMBER CO.

By Arthur W. Carlsberg, Jr.  
President

By Judith M. Carlsberg  
Secretary

STATE OF CALIFORNIA )  
CITY AND COUNTY OF LOS ANGELES ) SS.

On this 18th day of August, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and JUDITH CARLSBERG, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Judith M. Carlsberg  
Notary Public



STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.  
this 20th day of Sept. A. D., 19 71 at 9:03 o'clock A. M., and duly recorded in  
Vol. M 71 of Mortgages on Page 9980  
Fee \$1.50

WM. D. MILNE, County Clerk

By Captha G. Gifford