

SEP 20 9 21 AM 1971

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Vol. 71 Page 998
Loan # 2-18-368-9

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by RAYMOND BILLINGS and KATHRYN BILLINGS, husband and wife,

securing the sum of \$ 5,800.00 and interest, dated December 22, 1960 and recorded December 27, 1960 in book 199 on page 601 Auditor File # 56814 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 8th day of September A. D. 19 71, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

James D. Mulvehill
Vice President
Attest: *L. R. Davis*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH,

On this 8th day of

September

A. D. 19 71, before me appeared

to me personally known to be the

JAMES D. MULVEHILL and L. R. DAVIS
Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires September 15, 1974

James A. X...
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of RAYMOND BILLINGS

this 20th day of September A. D. 19 71 at 9:21 o'clock A. M., and duly recorded in

Vol. M. 71 of Mortgages on Page 9988

Fee \$ 1.50

WM. D. MILNE, County Clerk
By *Carol Miller*

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