KA 5176 FORM No. 633-WARRANTY DEFD. KNOW ALL MEN BY THESE PRESENTS, That Hilton R. Thomas 1967/50 , hereinalter called the grantor, for the consideration hereinalter stated, Everett R. Deets and Myrna M. Deets, husband and wife 12 to grantor paid by , hereinalter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that E certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-35 0 uated in the County of Klamath Lot 16 in Block 13 of Tract 1003 known as THIRD ADDITION TO MOYINA, Klamath X County, Oregon . SUBJECT TO: Reservations, restrictions, rights of way of record and those apparent on the land. 2. 1971-72 Taxes a lien but not of record and those apparent on the land. 2. 19/1-/2 lakes a first but not yet payable. 3. The property under search is within the boundries of the South Suburban Sanitary District and is subject to the regulations, liens, assessments, and laws relating thereto. 4. An easement created by instrument, including the terms and provisions thereof, dated March 11, 1940, recorded April 5, 1940 in Volume 128 at Page 267, in favor of California Oregon Power Company for pole and lines. 5. An easement created by instrument including the terms and recorded April 5, 1940 in Volume 128 at Page 267, in favor of California Oregon Power Company for pole and lines. 5. An easement created by instrument including the terms and recorded April 1940, and the factor of the terms and provisions thereof are a second provisions the factor of the terms and provisions thereof are a second provisions the terms and provisions thereof are a second provisions the second provision that the second p ment, including the terms and provisions thereof, dated June 5, 1967, recorded June 5, 1967, in M-67 at Page 4178, in favor of California Pacific Utilities Company. 6. Fasements for ingress and egress to the pump house, 10 feet in width and easement and right of way along the Southerly 20 feet of property in question including the towns and provisions thereof of property in question, including the terms and provisions thereof, as disclosed by Deed to MinstesAddition to Movina Vimprovement District, To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said granter hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth and recorded October 8, 1965, in M-65 at Page 2454. 7. Restrictions, building set-back lines, and utility easements as set forth in the Plat and in the Dedication of Third Addition to Moyina. and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 23,900.00 The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 23,900.00.

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The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 23,900.00. part of the the whole consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this day of September 1971 September 1971 STATE OF OREGON, County of Klamath Personally appeared the above named Hilton R. Thomas arid acknowledged the foregoing instrument to be tracil Before me: Notary Public for Oregon (OKTICIAL STATE) My commission expires STATE OF OREGON, WARRANTY DEED County of Klamath I certify that the within instrument was received for record on the 23rday of September , 19 71, at 10:56 o'clock A M., and recorded in book M71 on page 10093. SPACE, RESER LABEL IN COUN Record of Deeds of said County. Witness my hand and seal of TIES WHERE County affixed. 1st 7ed sal Mm. D. Milne County Clerk No. By Capathera infect Deputy 633