SEP 23 TI IN AN 1971	VSLANT LOSS DIT	
DEED	THE OF CALLEORNIA N.A. 8	The second deal of the second deal and the sec
national banking association duly organized and existing due hereinafter called GRANTOR, for the consideration hereinaft THORTON S. CHAPMAN & MARJ	ter stated, does hereby grant, bargain,	
Husband & Wife as Joint J hereinafter called GRANTEE and grantee's heirs, successors	and assigns, that certain real property,	
with the tenements, hereinanients and apportunated discrib ated in the County of Klamath, and State of Oregon, describ	2nd ADDITION TO	
BLOCK 10 LOT 13 , OF THE NIMROD RIVER PARK as shown on map in official records		
		the start of the s
SUBJECT TO all conditions, covenants, reservations, restric way of record, official records of said county and state.		
To have and to hold the same unto the said grant assigns forever. The true and actual consideration paid for this trans		A REAL PROPERTY AND A REAL
$\frac{1,750,00}{1,750,00}$	lural as the circumstances may require.	
Done by the order of the grantor's board of director this 17th day of September , 19.7 THE BAN	1. NK OF CALIFORNIA	
(Corporate Seal)	1 Banking Association	the second state of the se
STATE OF CALIFORNIA,	sistant Trust Officer	
On September 17 , 19.71 , before the u	, known to me to be the	The state of the s
me to be the Assistant Trust Officer, and <u>C. J. Feath</u> known to me to be the persons who executed the within in therein named, and acknowledged to me that such corporat	in that executed the within instrument, and	
	Notary Public of Said State	
	Laraine W. Jackson OR PRINT IN INK NAME OF NOTARY PUBLIC)	
DEED When recorded return to	STATE OF OREGON County of Klamath I certify that the within instrument was received for record on the 23rd	
Mr. & Mrs. Thorton S. Chapman 1917 "C" Street	day of <u>September</u> , 19 <u>71</u> , at <u>11:59</u> o'clock <u>A</u> .M., and recorded in	
Sparks, Nevada	book_M71on page_10110 Record of Deeds of said County. Witness my hand and seal of County affixed.	
	Wm. D. Milne County Clerk – Recorder	
Fee \$1.50	By Deputy	
		36
1, 0116196		

ι.

رو بر از این معمر مراجع

.

81.1 M71 SEP 26 11 16 AM 1971 Spart's CARERERICE SARARRERERER DEED KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey anto JOHN W. PAYNE & PAULINE L. PAYNE Husband & Wife as Joint Tenants hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit: ADDITION TO BLOCK 1 LOT 1 , OF THE 1st NIMROD RIVER PARK as shown on map in official records of said county. SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state. 50 t. To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,750.00 In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's board of directors with it's corporate seal affixed, \_, 19.71 this 17th day of September THE BANK OF CALIFORNIA a National Banking Association Will Cattor, Alden H. Becket Assistant Trust Officer (Corporate Seal) C. J. Featherston 1 STATE OF CALIFORNIA, COUNTY OF Los Angeles SS. On September 17 , known to me to be the Alden H. Beckett personally appeared... C. J. Featherston known to Trust Officer, and me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors. Notary Public of Said State Mauri WITNESS my hand and official seal. (SEAL) LARAINE W. JACKSON (SEAL) MOVARY POPULA- A CONSTRUCT CONSTRUCT OF THE AND A CONSTRUCT OF THE AND LOS ANGELES COUNTY Laraine W. Jackson (Type or print in ink name of notary public) A IL ORNIA My Commession Expires November 17, 1974 STATE OF OREGON ss. County of Klamath DEED I certify that the within instrument was received for record on the\_\_\_\_\_3rd When recorded return to day of September , 19 71 , at Mr. & Mrs. John W. Payne 947 E. Santa Clara St. Apt. 1 11:59 o'clock AM., and recorded in book <u>M71</u> on page <u>10111</u> Record of Deeds of said County. Witness my hand and seal of County Ventura, California offixed. D. Milne County Clerk - Recorder Fee \$1.50 Deputy Βv · 1. 0116196