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Richard E. Surrog  
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SEP 24 11 21 AM 1971

## SATISFACTION OF MORTGAGE

GNMA NO. 6366264524  
SURROX, RICHARD E. E.A.  
30478

Government National Mortgage Association, a corporation within the Department of Housing and Urban Development, does hereby release and satisfy in full that certain mortgage dated January 15, 1962, executed by

BRUCE MALCOM HALL & DOROTHY JEAN HALL, Husband & wife, in favor of Neal J. Hardy, of Washington, D. C., as Federal Housing Commissioner, his successors and assigns.

recorded January 15, 1962, as Document Number 66770 in Book

208, Page 374, in the office of the County Recorder

of the County of Klamath, State of Oregon

and subsequently assigned to Federal National Mortgage Association.

The undersigned acquired title and ownership to the above mortgage on September 1, 1968, pursuant to the provisions of Public Law 90 - 448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 14031.

Dated AUG 30 1971

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

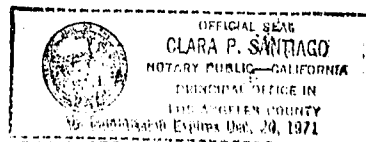
Norman M. Reid  
Attorney in Fact NORMAN M. REID

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES ) ss

On AUG 30 1971, before me, the undersigned, A Notary Public in and for said County and State, personally appeared NORMAN M. REID, known to me to be the Attorney in Fact of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of Government National Mortgage Association, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws.

WITNESS my hand and official seal.



Clara P. Santiago  
Notary Public in and for said County and State

EX-100  
REV. 5-17-70  
(1)

FOR USE IN PAID-IN-FULL MORTGAGES IN ALASKA, ARIZONA, OREGON, WASHINGTON, WYOMING, MONTANA OWNED BY GNMA

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 24th day of Sept. A.D. 19 71 at 11:21 o'clock A M., and duly recorded in Vol. M71 of Mtgs. on Page 10166

Fee \$1.50

By WM. D. MILNE, County Clerk