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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL MARK OF OREGON, a mational banking association, in consideration of the sum of Ten Dollars (\$10,09) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter

particularly described, from the lien of that certain mortgage dated_____ January 14 , 19 71 . exocuted by Hilton R. Thomas

	to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded
	January 14 , 19 71 , in Book M71 on page 333 , Record of Mortgages of
	Klamath County, Oregon, the property barsha is a function of Mortgages of
· ~ ·	Klamath County, Oregon, the property hereby released being situated in the County of
	, State of Oregon, and particularly described as follows, to-wit:

Lot 21, Block 13, Tract 1003, known as THIRD ADDITION TO MOYINA, in Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or immain the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 30th day of August _____, 19 71 _____.

(This form to be executed by any Vice President or Assistant Vice President)

UNITED STATES NATIONAL BACK OF OREGON ¥ ς, By de en

Title Assistant Vice President

STATE OF OREGON

County of Multnomah

) ss.

THIS CERTIFIES THAT on this 30th day of August , 19 71, before me, the undersigned, a notary public in and for said County and State, personally appeared____

Robert E. Ullman to me personally known, who being duly sworn, did say that he, _

Robert E. Ullman is a n assistant vice president of the Head Office

of UNITED STATES NATIONAL BANK OF OREGON, the within numed association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written. J. 1. 3

(NOTARIAL SEAL) -- 90-894 - 5764 MEAD OFFICE POINTLAND

- Coelecte V. Cingo Notary Public for Oregen My Commission Expires: Oct. 22, 1974

HYMRO.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of ... Titauon, SRIGA TITA TRAUCACE CO

this 24th day of SMP1 1938R A. D., 1971 at 3;24 o'clock PM., and duly recorded in Vol. <u>14.71</u> of <u>WORTGAGES</u> on Page 10186

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WM. D. MILNE, County Clerk By Hazel Dragel

