16 56946 Vol. 7/ Page 0366 FORM NE. BIA-MORTGAGE-PARTIAL RELEASE OF SS KNOW ALL MEN BY THESE PRESENTS, That Martha Keller, a widow having received the sum of Three hundred thirty three and 33/100-----DOLLARS as a partial payment on that certain mortgage executed by .... Joe L. Keller and Rosie A. Keller, husband and wife November 1 , 19 71, in favor of Martha Keller mortgagor dated R. mortgagee \_\_\_\_ and recorded in book M-70 Record of Mortgages for the County of Klamath , State of Oregon, on page 10086 , on the 12th day of November , 19 71, does hereby release from the lien of said mortgage, the following described premises therein described, viz: Ľ 5 Lot 14, Block 3 of Third Addition to Sunset Village according to the official plat thereof on file in bhe office of the County Clerk of Klamath County, 走 B Oregon B E and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, I have hereunto set mу 30th hand this day of September , 19. 71. Ina the Rolling 1 STATE OF OREGON and the second s E M Klama th County of On this 30th day of September , 19 71 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Martha Keller, a widow. who known to me to be the identical individual described in and who executed the within inshown to me to be the identical manufault and structure in the same freely and voluntarily. 3 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-NAV. IN TESTIMONY WHEREOF, I have hereand set in him and the lay and year last above written Source Control Control Notary Public for Oregon My Commission expires  $3/7/75^{-1}$ مېت د س PIBLIC. 1 STATE OF OREGON. Partial Release of MORTGAGE County of Klassaff I certify that the within instrument was received for record on the 30th day of S. P. 28. 1971 , (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) то No. in book ... M. 71..... on page ... 10366... Record of Mortgages of said County. L Witness my hand and seal of å County affixed. AFTER RECORDING RETURN TO W. K. Cler MA. D. HULLS 21816 Hun 36. COUNTY. CLERK Title. City 814 By Haze (Verrazel Deputy FEE \$1.50