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KNOW ALL MEN BY THESE PRESENTS, That M.A. CARTER AND JACQUELINE F. CARTER
having received the sum of NONE DOLLARS AND NO CENTS (00/100) DOLLARS
as a partial payment on that certain mortgage executed by HILTON B. THOMAS, A SINGLE MAN
mortgagor dated SEPTEMBER 10, 1971 in favor of M.A. CARTER AND JACQUELINE F. CARTER
recorded in book M 71 Record of Mortgages for the County of Klamath, State of Oregon,
on page 10449 on the 10th day of SEPTEMBER, 1971, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

LOT THREE (3) BLOCK THIRTEEN (13) FOURTH ADDITION TO WINEMAN GARDENS, Klamath
COUNTY, OREGON, ACCORDING TO THE DULY RECORDED PLAT THEREOF ON FILE IN THE OFFICE
OF THE COUNTY CLERK OF Klamath COUNTY, OREGON.

THIS RELEASE IS WITHOUT CONSIDERATION.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, WE have hereunto set OUR hand this 1ST day of
OCTOBER, 1971.

M.A. Carter
Jacqueline F. Carter

STATE OF OREGON

County of Klamath } ss. On this 1ST day of OCTOBER, 1971
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
M.A. CARTER AND JACQUELINE F. CARTER who
known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that THEY executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal the day and year last above written.

W. D. Milne
Notary Public for Oregon
My Commission expires 2/23/74

Partial Release of
MORTGAGE

Docket No.

TO

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

AFTER RECORDING RETURN TO

F.P.S. & C.

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
4th day of October, 1971,
at 11:02 o'clock A.M., and recorded
in book M71 on page 10449.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk Title.

Fee \$1.50 By *Anthony [Signature]* Deputy

OCT 4 11 52 AM 1971