

OCT 4 11 03 AM 1971

M71 10462  
HWY. 66 UNIT-PLAT 4

KNOW ALL MEN, BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of **EIGHT HUNDRED FIFTY ONE AND NO/100** Dollars

ALL CASH  
to grantor paid by **Elvia D. Anderson and Fred Arthur Nettelbeck as tenants by its entirety**, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 2 Block 120  
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 63, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.  
The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 21 day of September, 19 71

Klamath Forest Estates Unit No. 4

By Bernard L. Olafson, Vice-President

STATE OF CALIFORNIA, County of Los Angeles ) ss.  
September 21, 1971

Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice-President

of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its act and deed.

Before me, Lee Chandler, Notary Public for California, Principal Office in Los Angeles County, My Commission Expires July 1, 1975

Notary Public for California.

My commission expires

By Paul Lazaris, Vice-President

STATE OF CALIFORNIA, County of Los Angeles ) ss.  
September 21, 1971

Personally appeared Paul Lazaris

who being duly sworn, did say that he is the Vice-President

of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its act and deed.

Before me, Lee Chandler, Notary Public for California, Principal Office in Los Angeles County, My Commission Expires July 1, 1975

Notary Public for California.

My commission expires

## WARRANTY DEED

Mrs Elvia D. Anderson

TO  
8600 West 99 Street

Palos Hills, Illinois 60465

No.

AFTER RECORDING RETURN TO  
Computer Credit Control  
1801 Century Park West  
Suite 800  
Los Angeles, California  
90067

(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$1.50

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 4th day of October, 19 71 at 11:03 o'clock AM, and recorded in book M71 on page 10462 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk-Recorder.  
By Cynthia A. Campbell Deputy.

HWY. 66 UNIT-PLAT 4