

KNOW ALL MEN BY THESE PRESENTS, That KLAMATH LUMBER & BOX CO., INC.

, a corporation, duly  
incorporated, organized and existing under and by virtue of the laws of the State of OREGON

with its principal office at SAN FRANCISCO, CALIFORNIA, owner and holder of the

Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage,

bearing date the 17 day of MARCH, 1965, made and executed by

JAMES R. PINKSTON, LARRY L. DEHART AND HAROLD B. ELLIS

the mortgagor therein, to KLAMATH LUMBER & BOX CO., INC.

the mortgagee therein and recorded in the office of the COUNTY CLERK  
XXXXXXXXXXXXXXXXXXXX of the County of

KLAMATH, State of OREGON, in 230 book of Mort-

gages on page 137 on the 4 day of MAY, 1969

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, KLAMATH LUMBER & BOX CO., INC.

mortgagee has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed

by the hands of its president and ASST. secretary this 30 day of

JULY, 1969 at KLAMATH FALLS, OREGON

Executed in the presence of

By J. B. HANNIGAN

President

By C. F. JOHNSON

ASST.

Secretary

10512

STATE OF OREGON,

County of Klamath } ss.  
before me appeared J. G. HANNIGAN and  
C. F. JOHNSON both to me personally known, who being  
duly sworn, did say that he, the said J. G. HANNIGAN  
is the ASST. President, and he, the said C. F. JOHNSON  
is the Secretary of Klamath Lumber & Box Co., Inc.  
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-  
tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board  
of Directors, and J. G. HANNIGAN and C. F. JOHNSON  
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.

*Patricia L. Larson*  
Notary Public for Oregon  
My Commission expires OCT. 9, 1971

Satisfaction of  
MORTGAGE  
Corporation  
FORM No. 369

TO

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
5th day of October,  
1971, at 12:52 o'clock P. M.,  
and recorded in book 171 on  
page 10511 Record of Mortgages  
of said County.

Witness my hand and seal of  
County affixed.

*James R. Pinkerton*  
County Clerk-Recorder.  
By *Deputy* Deputy.

STEVENS-NEES LAW PUB. CO. PORTLAND, ORE.  
*James R. Pinkerton*  
1036 Cornithum way  
Pomona, Calif. 91768

Fee \$3.00