5737	1	7	nn)	10040
		V U.U	/// U	10812
AGREEMENT	FOR SALE	AND PURCHASE OF	REAL E	STATE
THIS AGREEMENT, ma	de and automod :		•	
-, - serveen G. S. M	18651CK ANG I. 1	V. Messick. 24330 V	June	, 19 71
			State of	California
hereinafter designated "	SELLERS" and	,	State Of	California
Murray O. Mathews	and Deleves			
of the City of Newhall		Mathews		
hereinafter designated "	BUVERSU		State of	California
(The plural, "Buyers" a	nd "Sellers", pe	ertains also to the sin	oular \	
				. ed
WITNESSETH: The "SEI contained, agree to sell a	LLERS" in consi	deration of the coven	ants and ag	reements herein
nman and a d		orner and BuyE	RS" agree	lo how the Dani
DECCENTER	COC	mity, State of		IFCALLY
Town		t 1/4 Southeast 1/4 Range 12 East, Willa		
		Sange 14 Dagt, Wills	mette Mer	dian
. 1				
subject to: rights rights	of way		-	
subject to: rights, rights	ent for laint	ents of record, those	apparent	on the land and
30' easements along	north east an	r roadway along west d south boundaries fo	boundary	and
	me and cast and	south boundaries fo	r joint road	dways
Purchase Price \$ 5,50	0.00	Buy	ver's check	to be receipt.
Initial Payment \$ 50 Balance \$ 50	0.00			_
Pavable as follows: 36	0.00			
Balance \$ 5,00 Payable as follows: Mon July 20, 1971, and con shall become due and	thly payments of	\$50 or more includi	ng 7% inter	est beginning
July 20, 1971, and conshall become due and	navable	20, 1976, when all p	rincipal ar	d interest
	PEYEDIE,			
:				
	liable to "Buyer ontract shall be ontract shall be days to inspect of both py authority to me to agreement hibed for the beneated BUYERS	ect property, if not so arties, it being under ake any representations.	Newhall attisfied all rstood that one other tillers" to re	State of monies shall
18821 Sierra Est Dr.	A DDRESS	As per terms make	4 1	
	CITY	Santa Clarita Na	tional Ban	k
California	STATE	23620 Lyons Ave	nue	
252-5616	PHONE	Newhall, Califor	nia 91321	
STATE OF OPECON CONT.	W OR #5	•		
STATE OF OREGON; COUNT	Y OF KLAMATH; 8	s.		
Filed for record at request of	Murray0	. Mathews	************	
this 14th day of 0c Vol. M 71 , of Mis	.ue A. D., 19 71 c	vi 10.00 a/-11	M., and duly	recorded in
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Fee \$1.50		WM. D. MILN	E. County Cle	erk .

