

Know all men by these presents, That the undersigned does hereby certify and declare that certain Mechanic's Lien of date the 24th day of August 19.60, and filed and recorded on the 24th day of August, 19.60, in book 13, at page 475 of the Records of Mechanic's Liens for Klamath County, State of Oregon, for road improvements, labor and materials furnished and used in the improvement upon and attached to the following described real property, to-wit:

Lot 4, Block 7, Stewart Addition, Klamath County, Oregon

Lien recorded for improvement of Douglas Avenue, 1958 Project in name of Marler, Snowman & Johnnie c/o Marvin J. Bates

together with the account or debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the undersigned lien claimant has hereunto set his hand and seal this 15th day of October, 19.71.

Witness in presence of KLAMATH COUNTY ROAD DEPARTMENT

R. A. Pyle
Chairman of the Board
County Commissioners

Lloyd Gift
County Commissioner (Seal)

STATE OF OREGON,

County of Klamath ss.

BE IT REMEMBERED, That on this 15th day of

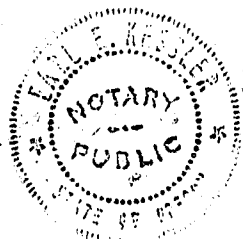
October A. D. 19.71 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named

R. A. Pyle, Chairman of the Board, M. E. Holland and Lloyd Gift, County Commissioners who are known

to me to be the identical individual described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year last above written.

Notary Public in and for said County and State.
My Commission Expires 2/13/72



Satisfaction of Lien

MECHANIC'S

KLAMATH COUNTY

vs.

SNOWMAN MARLER

Defendant.

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 20th day of October A. D. 19.71 at 2:46 o'clock P. M., and recorded in book 11007 record of Mech. Liens of said County. Witness my hand and seal of County of said.

Wm. D. Milne, County Clerk

Deputy.

Fee \$1.50

Commissioner's Jnl

OCT 20 3 38 PM 1971

STATE OF
Person
and

From Office of
GANONG
First Federal Bank
Klamath Falls, Or