Vol! 7 _ Page 11009 57554 Loan # 2-18-646-8 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by R. A. COFFMAN and MARY R. COFFMAN, husband and wife securing the sum of \$ 14,900.00 and interest, datedNovember 29, 1967 and recorded March 29, 1968 in book M68 on page 2505 Auditor File # 21379 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed Vice President and attested by its Assistant Secretary and its seal to be affixed this 19th day of Æ þy its A. D. 19 71 , pursuant to a general resolution of its Board of Directors heretofore duly passed. 36 October NO C EQUITABLE SAVINGS & LOAN ASSOCIATION .**R**.... (SEĂL) Kulvelull Vice President Assistant Secretary STATE OF OREGON COUNTY OF MULTNOMAH, On this 19th day of October JAMES D. MULVEHILL and L. R. DAVIS A. D. 19 71 , before me appeared 16 ; Wice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged to me personally known to be the the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above writter. August 3, 1975 wenc

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lic in and for the State of Oregon, duly lined and sworn, office at Portland. STATE OF OREGON; COUNTY OF KLAMATH; SS. Transamerica Title Co. Filed for record at request of ___day of _____ 71 20 ... o'clock^P....M., and duly recorded in this . A. D., 19 at 3:37 M-71 Vol.

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Strander and State

, of Mortgages 11009 on Page Fee 1.50 WM. D. MILNE, Coupy Clerk

38