57507 SATISFACTION OF REAL PROPERTY MORTGAGE KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a , 19**.67**. national banking association, hereby certifies and declares that a mortgage dated\_\_\_\_\_ July 21 HANS O. JUCKELAND AND MARY C. JUCKELAND, husband and wife made and executed by\_ , to UNITED STATES NATIONAL BANK OF OREGON mortgagor 8 \_, 19<u>67</u>, in book<u>M=67</u> mortgagee, and recorded on the 21st day of July County, Oregon, on page 5494 , the mortgage records of\_\_\_\_ Klamath 26 is satisfied and discharged. hereunto set its corporate IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF ØRECON hasi 19**\_71** name and seal, by its proper officer thereunto duly authorized, this 19th . Herekon BA UNIT Title Assistant Manager ACKNOWLEDGMENT FOR BRANCH USE ONLY 6\* M .S. STATE OF OREGON ss. County of Klamath , 19.71 personally appeared On this 19th day of October to me personally known, who, being duly sworn, did say that he is the Robert L. Mason Manager of the <u>Klamath Falls</u> Branch of UNITED STATES NATIONAL BANK OF ORLCON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and the acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME VUBUN 111  $\hat{D}_{U}$ My Commission Expires April 12, 1975 11/05 HEAD OFFICE PORTLAND 90-850 . .... C ..... 01 129 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ...... United States National Bank this \_\_\_\_\_\_ day of \_\_\_\_\_October\_ A. D., 1971 at \_\_\_\_\_ at \_\_\_\_October\_ A. M., and duly recorded in WM. D. MILNE, County Clerk By Cynthua Complete  $\boldsymbol{\zeta}$ 

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