Vol. 7/ my hand Br the sen reptance one FORM No. 114-MORIGAGE-PARTIAL RELEASE OF 55 57598 KNOW ALL MEN BY THESE PRESENTS, That Rufus P. Robinson and Dorothy I. Robinson, husband and wife, having received the sum of - - Two Thousand, Five Hundred and 00/100 - ---DOLLARS as a partial payment on that certain mortgage executed by J. W. Taylor mortgagor dated September 14, 1964, in favor of Rufus P. Robinson and Dorothy I. .Robinson, husband and wife, mortgagee 8 ... and , State of Oregon, Th A tract of land situated in the NE% of Section 30, Township 34 South, Range 7 E. W. M., described as follows: Beginning at the Northeast corner of Section 30; thence South along the East South 528.00 feet; thence, West 247.50 feet; thence, North 528.00 feet; thence, OPM No. 633-21 11 16 218 East 247.50 feet to the true point of beginning. وا ^تجر² 5 161 NH PU NO NAN -----শ্ন 5 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 1st day of IN WITNESS WHEREOF, we have hereunto set our hands this Refus & Ocobinson Dorothy I. Rebinson October , 19. 71 . KOL PN LQ7 1971 IDAHO E" A 0.7 STATE OF ORECOM N M , 1971 , October day of before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named On this 5 ;두 Rufus P. Robinson and Dorothy I. Robinson, husband and wife, 001 3 who are known to me to be the identical individual **B** described in and who executed the within in-2 strument, and acknowledged to me that they executed the same freely and voluntarily. COT ARY 6 IN TESTIMONY WHEREOF, I have herethnto set my hand and affixed my of-. . . PU2:10 ticial seal the day and year last above written/ fing Cubliclk Notary Public for **Exercise**, Ide ho My Commission expires 3-23-73 STATE OF OREGON, ss. Partial Release of County of LIAMATH MORTGAGE I certify that the within instrument was received for record on the 21st day of OCTOBER, 19.71, at 1:16 o'clock P.M., and recorded in book 11.71 on page 11062 DON'T USE THE SPACE: RESERVED FOR RECORDING то Record of Mortgages of said County. TIES WHERE No. Witness my hand and seal of USED.) A County affixed. å AFTER RECORDING RETURN TO M. D. HILDE f.W. Taylor. COUNTY CLERK Title. (1020×100-By tazel Das FEE (1.50 Deputy Chilequin Chu 32