

57659

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. 71 Page 11141

(FLB No. 121918)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harold E. Dehlinger, a son, a co-partnership; Harold E. Dehlinger and Dorothy M. Dehlinger, husband and wife; Sam B. Dehlinger and Barbara W. Dehlinger, husband and wife; and Delbert H. Dehlinger and Ruth A. Dehlinger, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated March 15, 1965, and recorded as instrument No. 96412 in Book 229 of Mortgages on page 308, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situated in the NE $\frac{1}{4}$ of Section 28, T39S, R10EW, Klamath County, Oregon, more particularly described as follows:

Beginning at a point located S89°54'41"E 827.90 feet and S00°19'32"W 430.43 feet from the north one-fourth corner of said Section 28; thence S00°19'32"W 508.90 feet to a 5/8 inch iron pin on the south edge of an existing irrigation ditch; thence S88°56'48"E along said irrigation ditch 476.05 feet to a 5/8 inch iron pin; thence continuing S88°56'48"E 30.00 feet to the centerline of the County Road; thence N00°19'32"E along the centerline of the County Road 517.42 feet; thence N89°54'41"W 506.01 feet to the point of beginning.

The above described tract of land contains 5.96 acres, more or less, including the County Road, with bearings based on the north line of the NE $\frac{1}{4}$ of said Section 28 as being S89°54'41"E, said tract including an easement to and from the adjacent owners for the use and maintenance of existing irrigation and drainage ditches.

A tract of land situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 39 South, Range 10, E.W.M., more particularly described as follows:

Beginning at the South quarter corner of said Section 28, being marked by a 2" x 36" brass cap monument; thence South 89°42'18" East 1114.61 feet; thence North 00°17'42" East 60.00 feet to a 5/8 inch iron pin marking the true point of beginning of this description, said point being on the North right-of-way line of the County Road known as the Hill Road, said point also being on the beginning of a curve to the left (central angle - 90°00'30", radius - 180.19 feet); thence along the arc of said curve 283.07 feet to a 5/8 inch iron pin on the West right-of-way line of said county road and the end of said curve; thence North 00°17'12" East along the said West right-of-way line 84.44 feet to the centerline of an irrigation canal; thence following the centerline of said irrigation canal: North 25°17'08" West 357.62 feet; thence along the arc of a curve to the left (central angle - 24°00'00", radius - 430.14 feet and a 5/8 inch iron pin on the P. I. of said curve bears North 25°17'08" West 91.43 feet from the last described point) 180.18 feet; thence on the arc of a curve to the left (central angle - 82°00'00", radius - 45.00 feet and a 5/8 inch iron pin on the P. I. of said curve bears North 49°17'08" West 39.12 feet from the last described point) 64.40 feet; thence South 48°42'52" West 373.10 feet; thence along the arc of a curve to the right (central angle - 36°45'50", radius - 100.00 feet and a 5/8 inch iron pin on the P. I. of said curve bears South 48°42'52" West 33.23 feet from the last described point) 64.17 feet; thence South 85°28'42" West 153.50 feet; thence along the arc of a curve to the left (central angle - 77°40'40", radius - 100.00 feet and a 5/8 inch iron pin on the P. I. of said curve bears South 85°28'42" West 80.51 feet from the last described point) 135.57 feet; thence South 07°48'02" West 359.51 feet to the North right-of-way line of said County road; thence leaving said irrigation canal South 89°42'18" East along the said North right-of-way line 770.07 feet to the true point of beginning of this description.

of Mortgages on page 11141.

Mail to Sam Dehlinger

Rt. 2 Box 680, City

F.L.B. F3-53a (Rev. 1-69)

Wm. D. Milne

County Clerk

By Cynthia A. Milne, Deputy.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 12th day of October, 1971.

Attest: *Jay H. Felt* 12th day of October, 1971
Jay H. Felt Assistant Secretary
By: *Wayne Parris*
Wayne Parris Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 12th day of October, 1971, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved: *Mary E. Harrison*
Mary E. Harrison
Notary Public, residing at Spokane.

STATE OF Oregon } ss.
County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 22nd day of October, A.D. 1971, at 3:50 o'clock and 18 minutes, P.M., at the request of Transamerica Title Ins. Co. and recorded as instrument No. 57657 in Book 11141 of Mortgages on page 11141.

Wm. D. Milne

Mail to *Sam Dehler*
P.O. Box 680, City

County Clerk
By: *Cynthia A. Pyle*, Deputy.

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