

11146

10512

STATE OF OREGON,

County of KLAMATH } ss. On this 30 day of JULY, 1969,
 before me appeared J. G. HANNIGAN and
C. F. JOHNSON both to me personally known, who being
 duly sworn, did say that he, the said J. G. HANNIGAN
 is the President, and he, the said C. F. JOHNSON
 is the Secretary of KLAMATH LUMBER & BOX CO., INC.
 the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-
 tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board
 of Directors, and J. G. HANNIGAN and C. F. JOHNSON
 acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
 my official seal the day and year last above written.

Patricia L. Larson
 Notary Public for Oregon.
 My Commission expires OCT. 9, 1971

Satisfaction of
MORTGAGE
 Corporation
 FORM No. 36)

TO

STATE OF OREGON,

County of Klamath

I certify that the within instru-
 ment was received for record on the
5th day of October,
1971, at 12:52 o'clock P.M.,
 and recorded in book 171 on
 page 10511 Record of Mortgages
 of said County.

Witness my hand and seal of
 County affixed.

Wm D. Milne
 County Clerk-Recorder.
 By Wm D. Milne Deputy.

STEVENS-NEE LAW PUB. CO. PORTLAND, ORE.

James R. Pinkerton
1036 Cornithan way
Pomona, Calif 91768

INDEXED

Fee \$3.00

RE-recorded to correct name

STATE OF OREGON, }

County of Klamath

Filed for record at request of

KLAMATH LUMBER & BOX COon this 22 day of OCTOBER A.D. 19 71at 4:05 o'clock P.M. andrecorded in Vol. M. 71 of MORTGAGESPage 11145Wm D. Milne, County ClerkBy Wm D. Milne Deputy

Fee \$3.00