

57:91

Deed for Oregon
OCT 28 1971 AM 11

THIS INDENTURE WITNESSETH: THAT GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), in consideration of the sum of -----
 -----TWELVE THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$12,750.00)-----
 to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto -----
 -----JOEL LEON JAKABOSKY AND SUSAN K. JAKABOSKY, HUSBAND AND WIFE-----
 -----(hereinafter referred to as "Grantee(s))",
 the following real property situate in Klamath County, State of Oregon, to wit:

The S $\frac{1}{2}$ of Lot 8 in Block 3 SECOND ADDITION TO ALTAMONT ACRES EXCEPT THEREFROM the East 5 feet taken for the widening of Bisbee Street in Deed Volume 362 at page 563.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 13th day of October, 1971, has set his hand and seal as ~~Acting Chief, Loan Manager~~ ^{Acting Chief, Loan Manager} ~~Area Office~~ ^{Area Office}, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

GEORGE ROMNEY
Secretary of Housing and Urban Development

By: Albert E. Olson Federal Housing Commissioner

By: Albert E. Olson (SEAL)
Albert E. Olson, Acting Chief, Loan Mgt. &
Area Office Prop. Disp. Branch
Area Office, Portland, Oregon

Executed in the presence of:

Kenneth J. Hillman
Nancy J. Hillman

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

On the 13th day of October, 1971, before me appeared Albert E. Olson, Area Office Acting Chief, Loan Mgt. & Prop. Disp. Branch, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Beth L. Lush
Notary Public in and for the State of Oregon

My Commission Expires: SEP 19 1975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of PEOPLES MORTGAGE COMPANY

this 28th day of October A. D., 1971, at 9:42 o'clock A. M., and duly recorded in

Vol. M71, of Deeds on Page 11278.

Fee \$1.50

WM. D. MILNE, County Clerk
By Cynthia A. Smith

210781-P Rev. 2/68 HUD-Wash., D. C. FHA FORM D-189 Rev. 2/68