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BARGAIN AND SALE DEED

28-1656
KNOW ALL MEN BY THESE PRESENTS:

THAT FIRST NATIONAL BANK OF OREGON, a national banking association, -----

for a valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto Avon B. Cummins, Jr. and Mary J. Cummins, husband and wife, their heirs and assigns, the following described real property, situate in the County of Klamath, State of Oregon, to-wit:

19 NW 1/4, Section 4, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon;

SUBJECT TO: Contracts, liens, assessments, regulations, contracts, statutes and regulations for irrigation or drainage purposes; and easements and rights of way of record or apparent on the land.

ALSO SUBJECT TO: A certain mortgage dated May 16, 1958 and recorded May 19, 1958, in Mortgage Volume 182 at page 324, Records of Klamath County, Oregon, and thereafter assigned and amended, dated June 12, 1959, recorded July 2, 1959, in Volume 191 at page 238, said above described mortgage being assigned to First Federal Savings and Loan Association of Klamath Falls, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 11,561.97. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the above described property unto the said Avon B. Cummins, Jr. and Mary J. Cummins, husband and wife, their heirs and assigns, forever.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF OREGON, -----

----- pursuant to a resolution of its Board of Directors

duly and regularly adopted, has caused these presents to be executed on its behalf by its duly authorized Officers,

and its corporate seal to be hereto affixed this 28th day of September 19 71.

FIRST NATIONAL BANK OF OREGON

By James M. Wilson Asst. Vice President

By Carl L. Leth Assistant Cashier

RE-1 9-66

STATE OF OREGON
County of Klamath
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