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STATE OF OREGON,

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## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, the owner and holder of that certain mortgage dated the 8th day of September, 19 65, executed by D. E. COLWELL (sometimes known as Tonald E. Colwell) and RARBARA D. COLWELL (sometimes known as Barbara B. Colwell) Husband and Wife

to secure the payment of a note of even date with said mortgage in the sum of ----does hereby release and discharge from the lien of said mortgage the following described real property situated in the County of Klamath , State of Oregon \_, to-wit:

West half Southeast quarter, Southeast quarter Southwest quarter, Section 10; West half Northeast quarter, East half Northwest quarter, Southwest quarter, West half 11362 Southeast quarter, Southeast quarter Southeast quarter of Section 15; Southeast quarter of Section 16;

Northeast quarter Southeast quarter, South half Southeast quarter of Section 20; West half Northeast quarter, Southeast quarter Northeast quarter, North half Southwest

Northeast quarter, South half Northwest quarter, Northeast quarter Southwest quarter and Southeast quarter of Section 22; EXCEPTING that part of Section 22 lying Southeasterly of Highway.

ALSO EXCEPTING: Beginning at the quarter section corner between Sections 22 and 27, Township 39 South, Range 8 East of the Willamette Meridian; thence East 327 feet; thence

North 54° West 400 feet; thence

South to the point of beginning.

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The Southwest quarter Northwest quarter and the Northwest quarter Southwest quarter of

The Northeast quarter, the North half Southeast quarter, the East half Northwest quarter, Northeast quarter Southwest quarter and Southwest quarter Northwest quarter of Section 29; ALSO beginning at the Northeast corner of the West half Southeast quarter Southeast quarter

West along the North line of the West half Southeast quarter Southeast quarter, 385 feet, more or less, to the Northeast corner of property conveyed to Walter V. Vincent, et ux, by deed recorded in Volume 192 at page 269, thence

South along the East line of the said Vincent property to the North line of the Emmitt East along the North line of said Emmitt Ditch to the East line of the West half Southeast

quarter Southeast quarter of said Section 29; thence North along said East line to the point of beginning.

All of the above described property being in Township 39 South, Range 8 East of the

ALSO SAVING AND EXCEPTING rights of way for roadways, ditches, canals or laterals. ALSO SAVING AND EXCEPTING a tract of land lying within the Southeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of Section 22, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon; said tract being particularly described as follows:

Beginning at the quarter section corner common to Sections 22 and 23, Township 39 South, Range 8 East of the Willamette Meridian; thence

South along the section line a distance of 409.3 feet to a point on the Northerly right of way boundary of the Klamath Falls-Ashland Highway (Oregon 66); thence South 39°17' West a distance of 174.4 feet along said right of way to an angle point of

South 40°06" West a distance of 254 feet along same right of way to a point; thence

South 39°31' West along said right of way boundary, a distance of 428.7 feet to a 3/4"

galvanized iron pipe; thence leaving said highway and bearing North 14°44' West a distance of 2,441.9 feet to a 3/4"

galvanized iron pipe set in an old existing fence line; thence North 89°25'45" East along said fence line a distance of 1,168.7 feet to a point on the

section line marked with a 3/4" galvanized iron pipe; thence South along the said section line a distance of 1,303.0 feet, more or less to the point of

That portion of the Southwest quarter of Southeast quarter of Section 22, Township 39 South,

Range 8 East of the Willamette Meridian, lying Southeasterly of the Southeasterly right of way line of the Ashland-Klamath Falls Highway, ALSO a portion of the Northwest quarter Northeast quarter of Section 27, Township 39 South, Range 8 East of the Willamette Meridian, described as follows: Commencing at a stake on the section line between Sections 22 and 27

of Township 39 South, Range 8 East of the Willamette Meridian at a point 495 feet due East of the half mile post at the Northwest corner of the Northwest quarter Northeast quarter of said Section 27; thence due East on section line 792 feet; thence due South 429 feet; thence West 495 feet; thence in a Northwesterly direction in a straight line to the place of beginning, and being a part of the Northwest quarter Northeast quarter. Klamath County, Oregon.

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the let the for But this release shall not impair the validity of said mortgage as to the remain-But this release shall not impair the valuaty of sale motoget at law for recovery of the 11363 balance due with interest secured by said note. ÷ IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this partial release of mortgage by its Vice President and affixed its corporate . seal this 22ndday of October , 19 71 744 /THE PRUDENTIAL INSURANCE COMPANY OF AMERICA 1.1 Frank J, Miller fice President STATE OF CALIFORNIA L ) 5 SS. COUNTY OF LOS ANGELES ) ...... together . On <u>October 22</u>, 19 71, before me, Notary Public in and for the County of Los Angeles, State of California, personally appeared Frank J. Miller INR day of , known to me to be the Vice President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same OFFICIAL SEAL ,Red F. V. SYKES Notary Public in and for Said NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN County and State LOS ANGELES COUNTY My Commission Expires May 4, 1975 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of ..... Transamerica Title Ins. Co. together with the debt th this \_\_\_\_\_\_ day of October \_\_\_\_\_ A. D., 1971 at \_\_\_\_\_ o'clock \_\_\_\_\_ P.M., and duly recorded in Vol. M71 of Mortgages ..... on Page 11361 Witness My WM. D. MILNE, County Clerk By Appetitud Chanfell Fee \$4.50 49 STATE OF OREGON, County of Land before me, the undersigned, a N 14 554 known strume UBLIC 10 cial seal OFONE Satis Sector man